

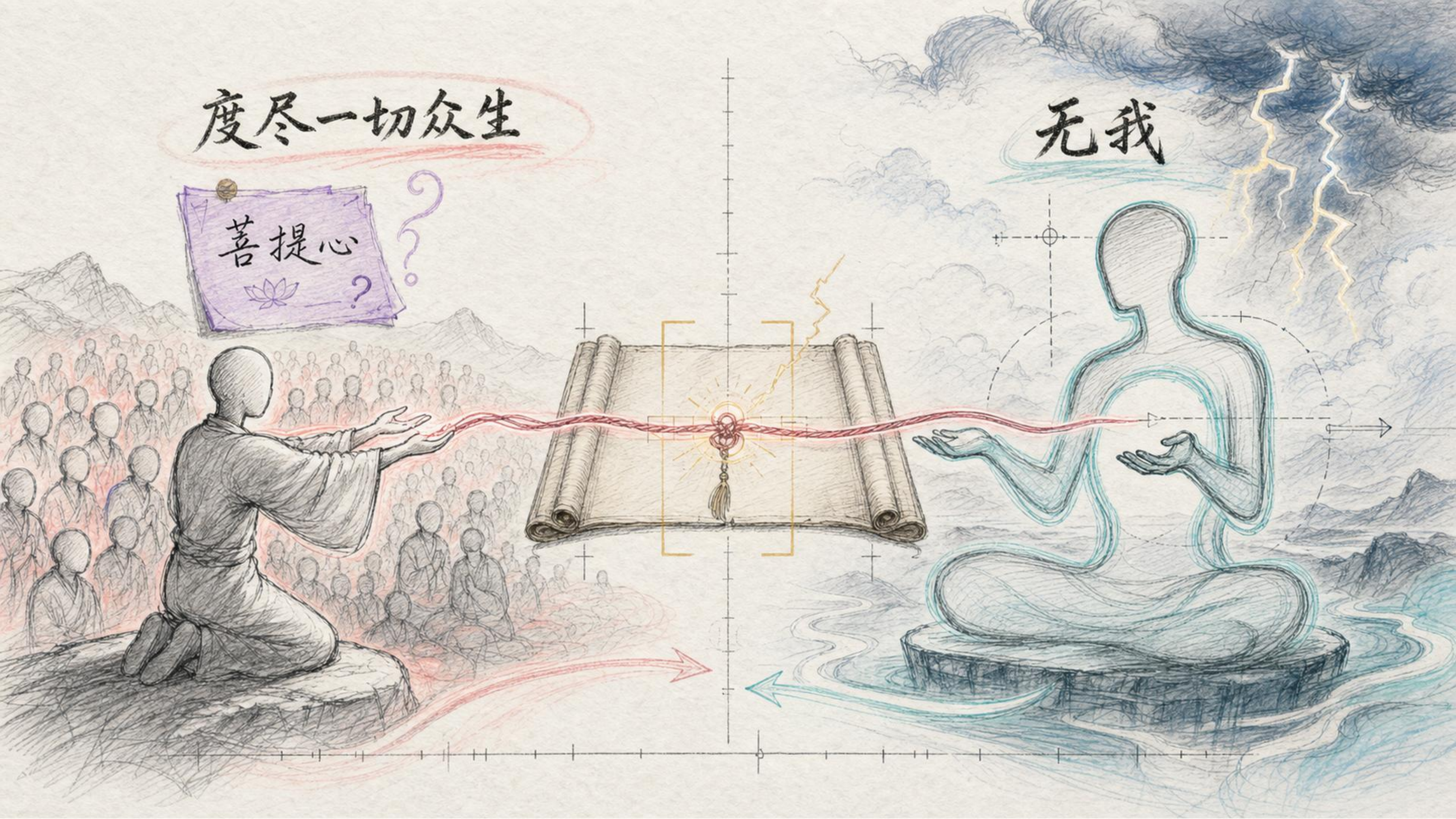
改写整个佛教



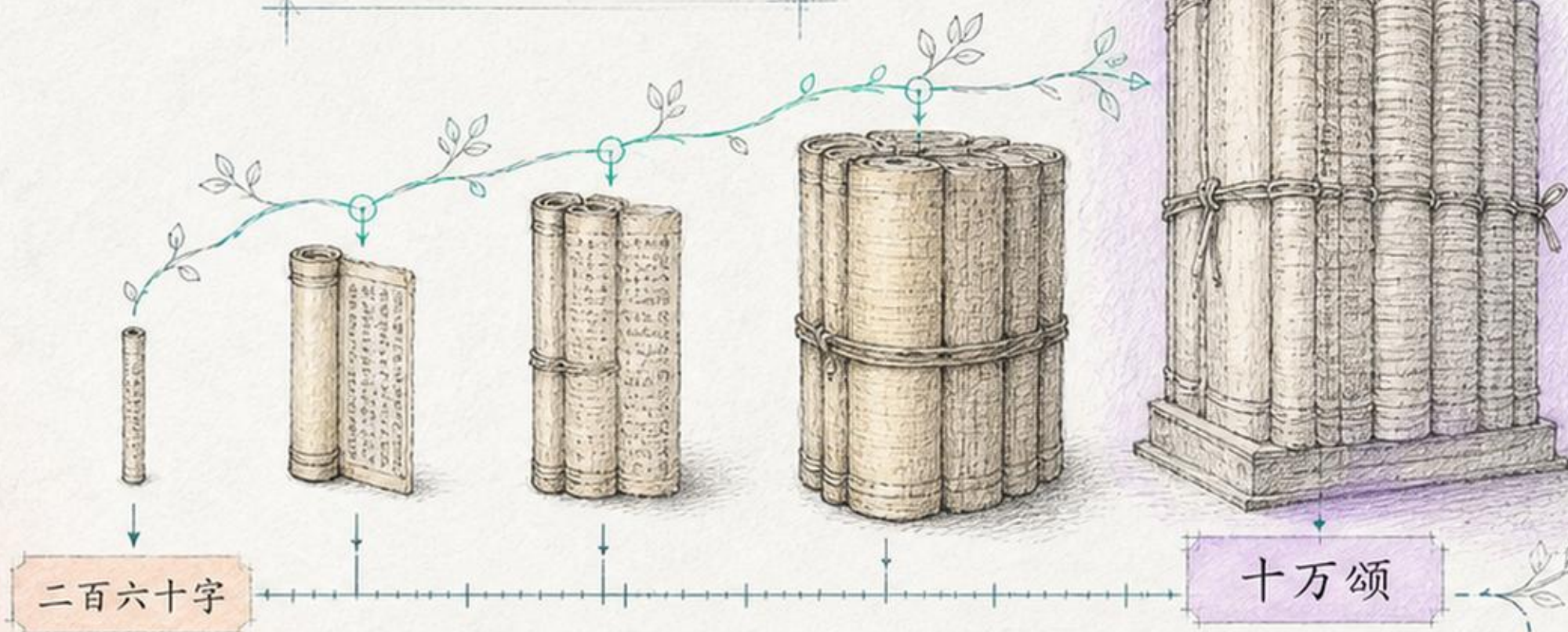
度尽一切众生

菩提心

无我



经典家族



公元七十五年

贵霜王朝

丝绸之路

犍陀罗

十八个部派

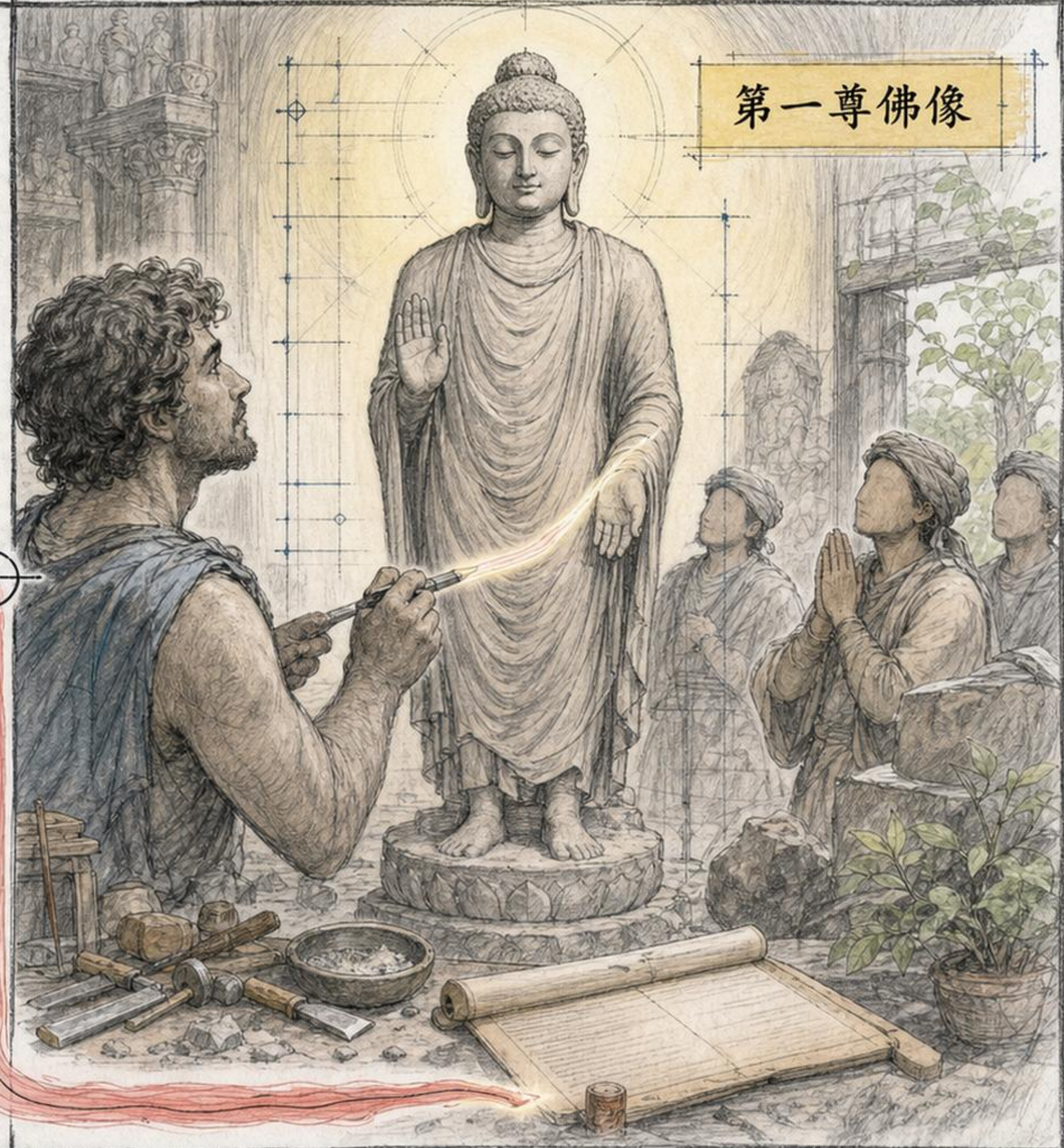
0 250 500 750公里



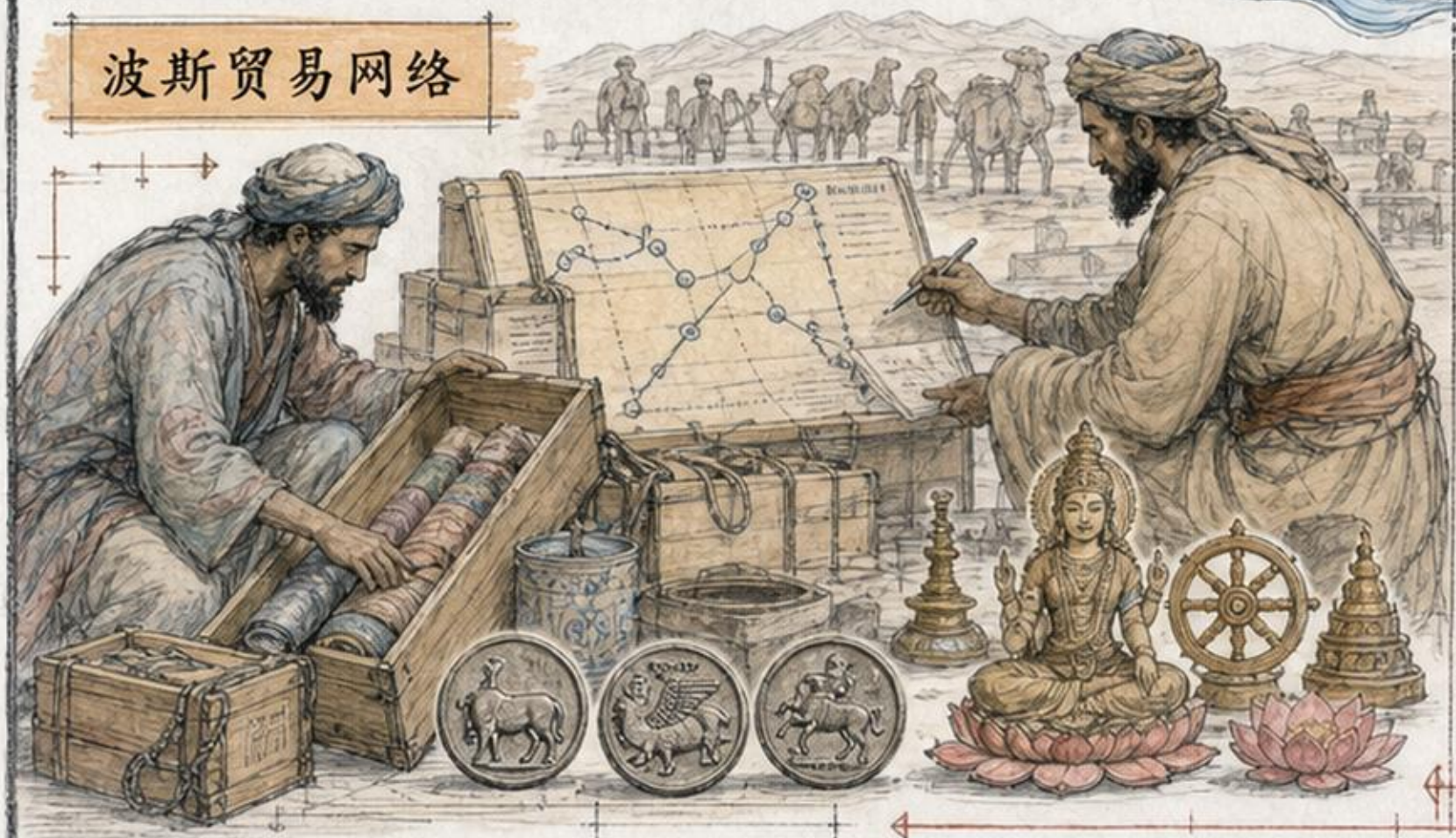
希腊雕塑技法



第一尊佛像



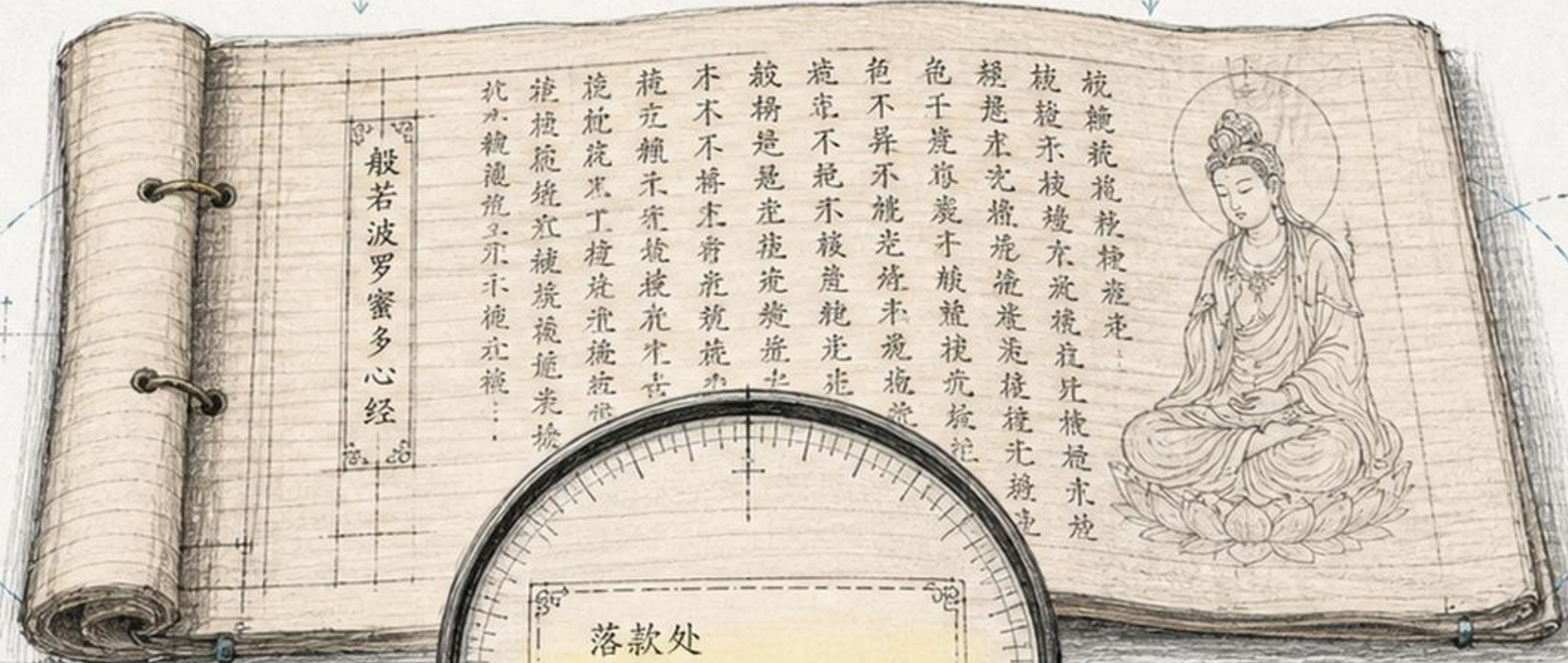
波斯贸易网络



谁写了般若经

无人知晓

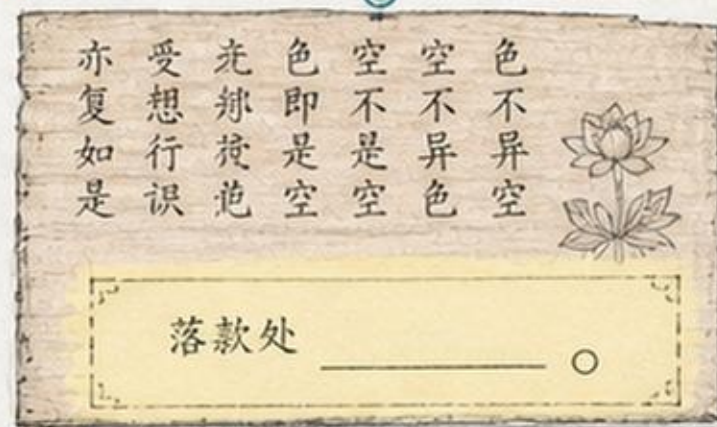
创作悬案



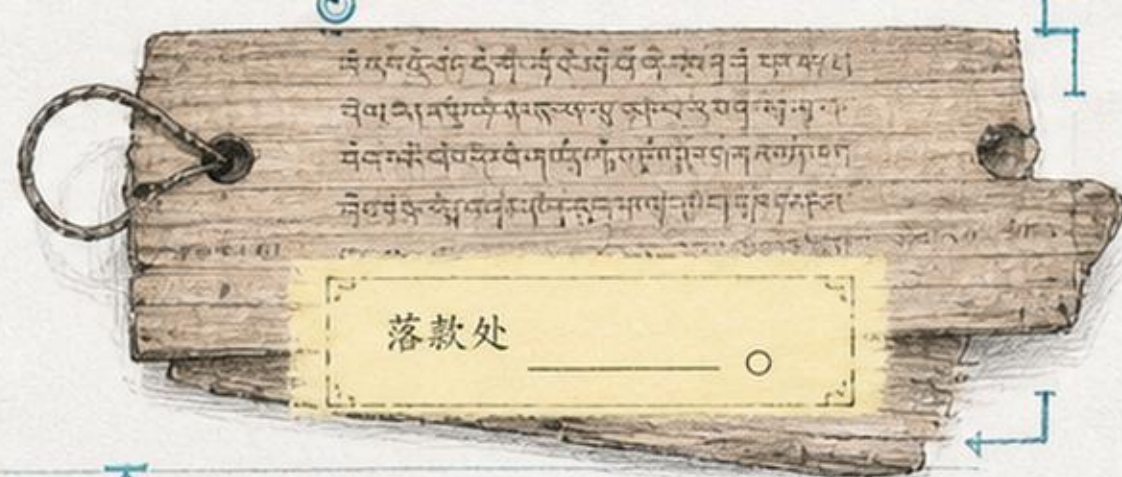
北传抄本残叶



中土寺藏写本



西域贝叶写本



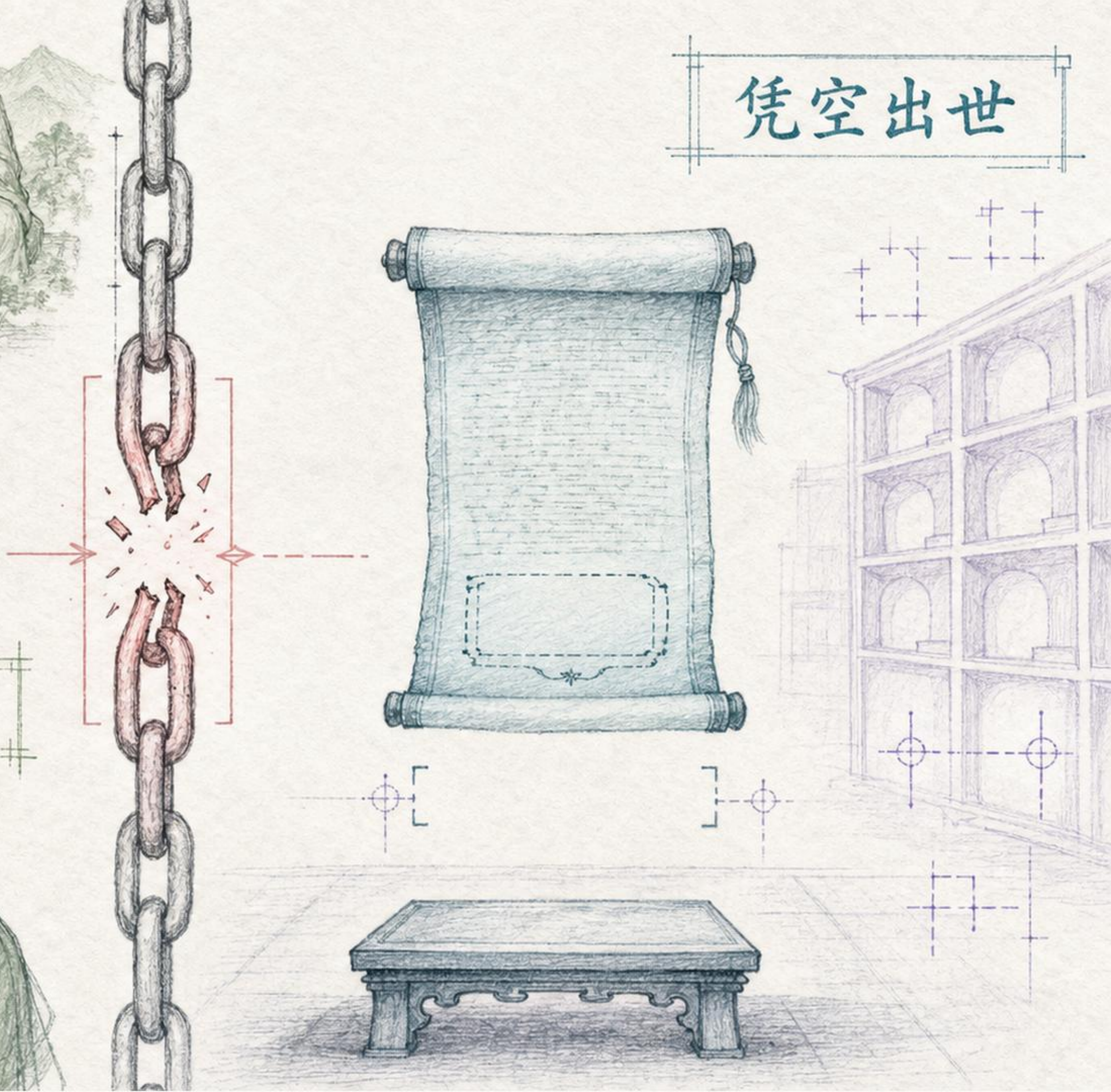
巴利文三藏

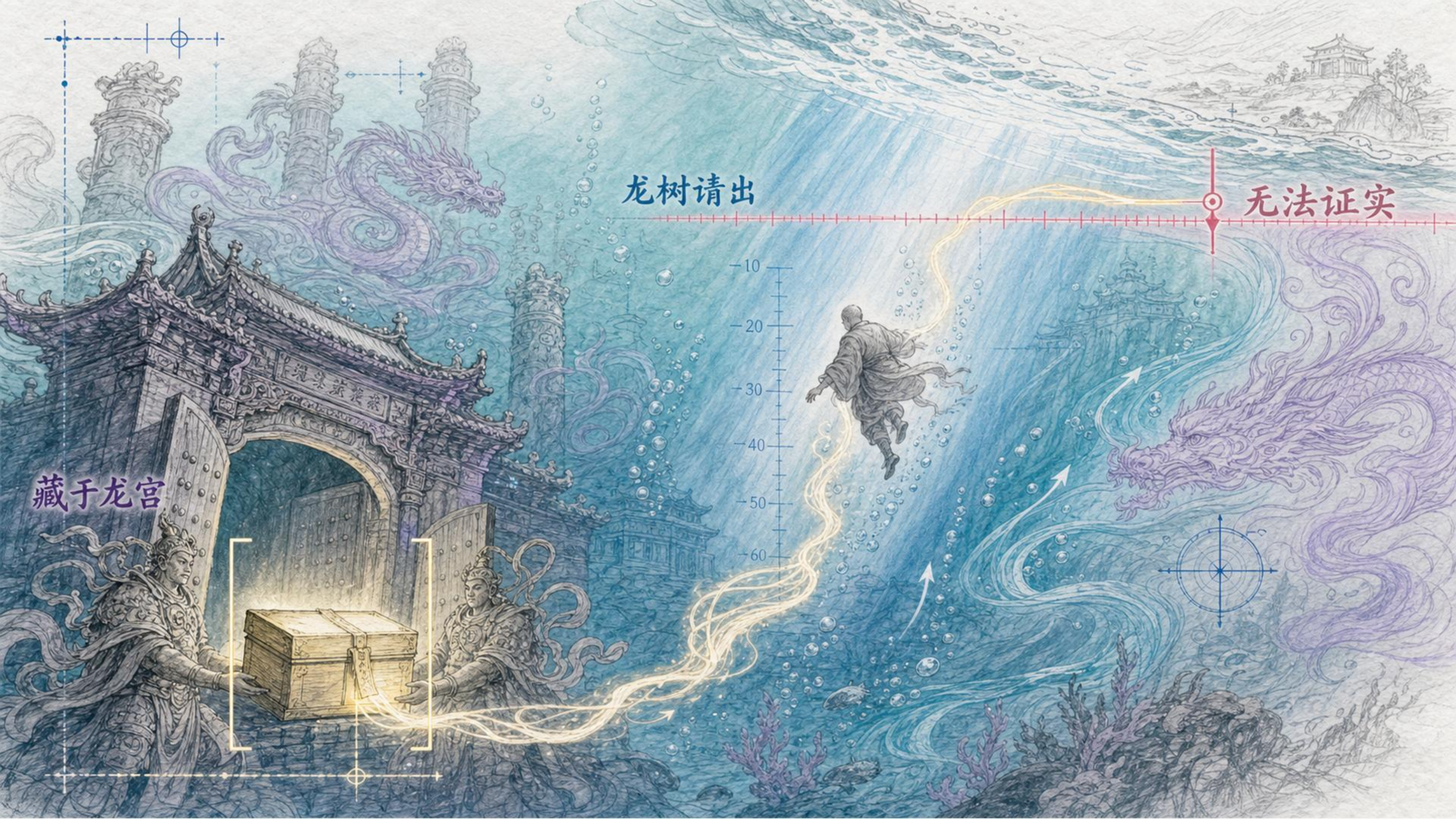
第一代
第二代
第三代
第四代
第五代



有据可查

凭空出世



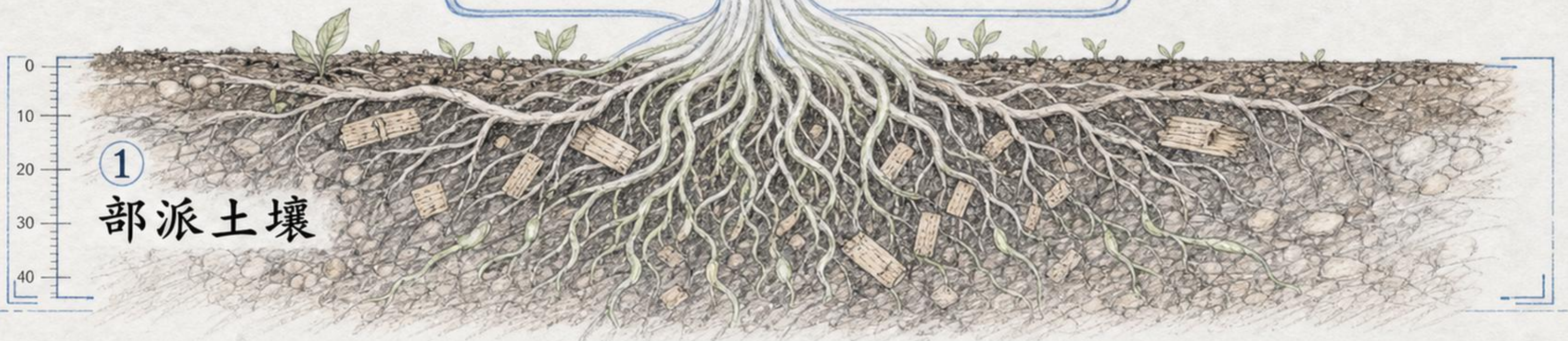
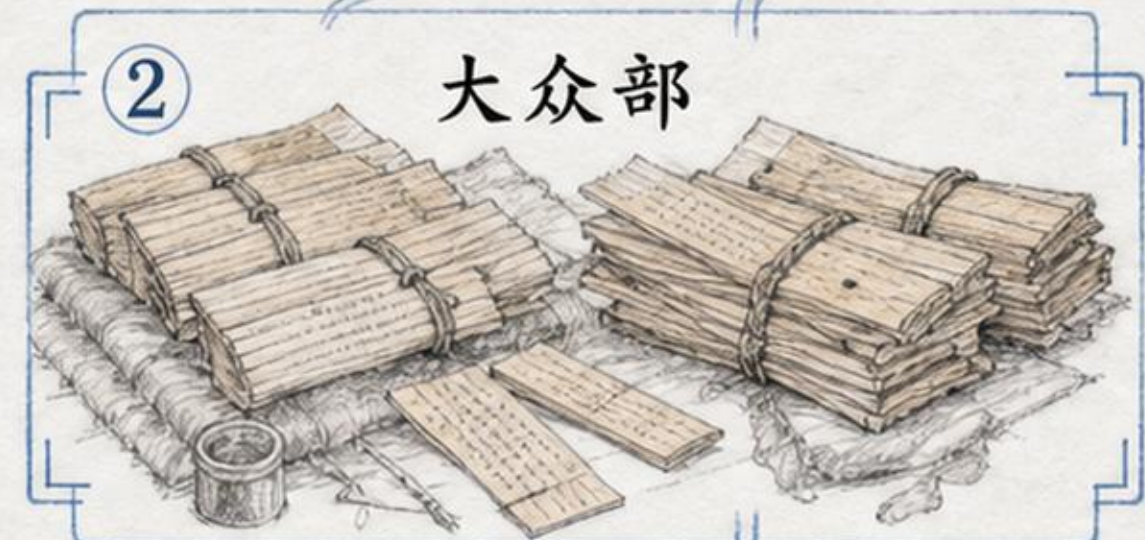
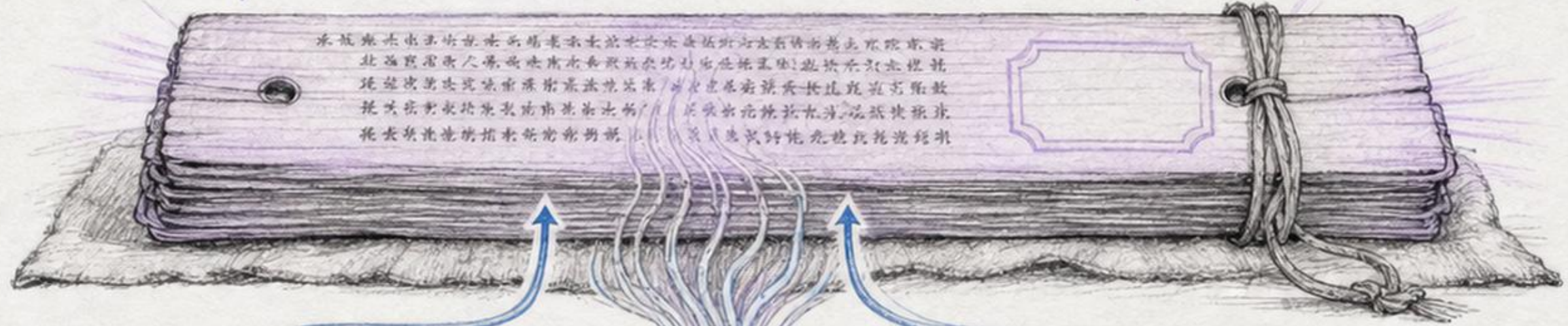


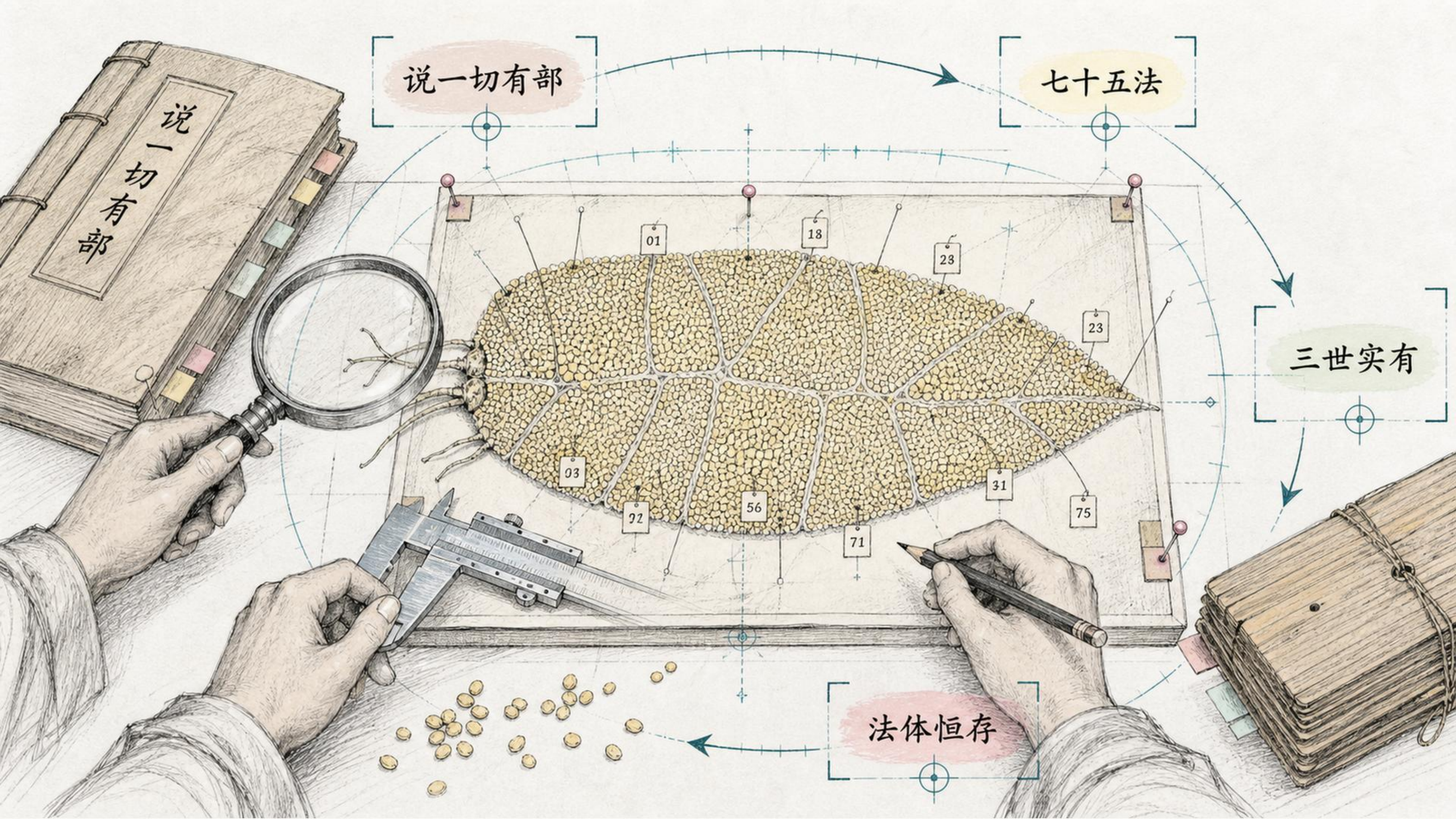
龙树请出

无法证实

藏于龙宫

④ 集体结晶



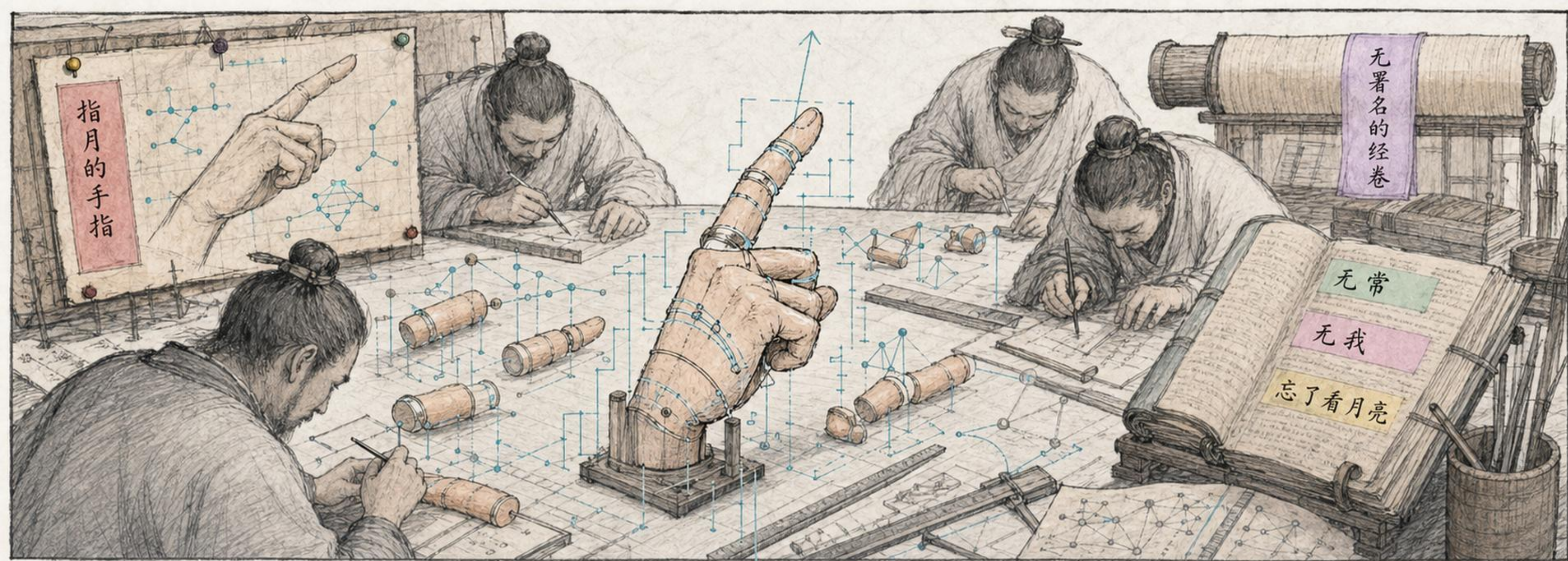


说一切有部

七十五法

三世实有

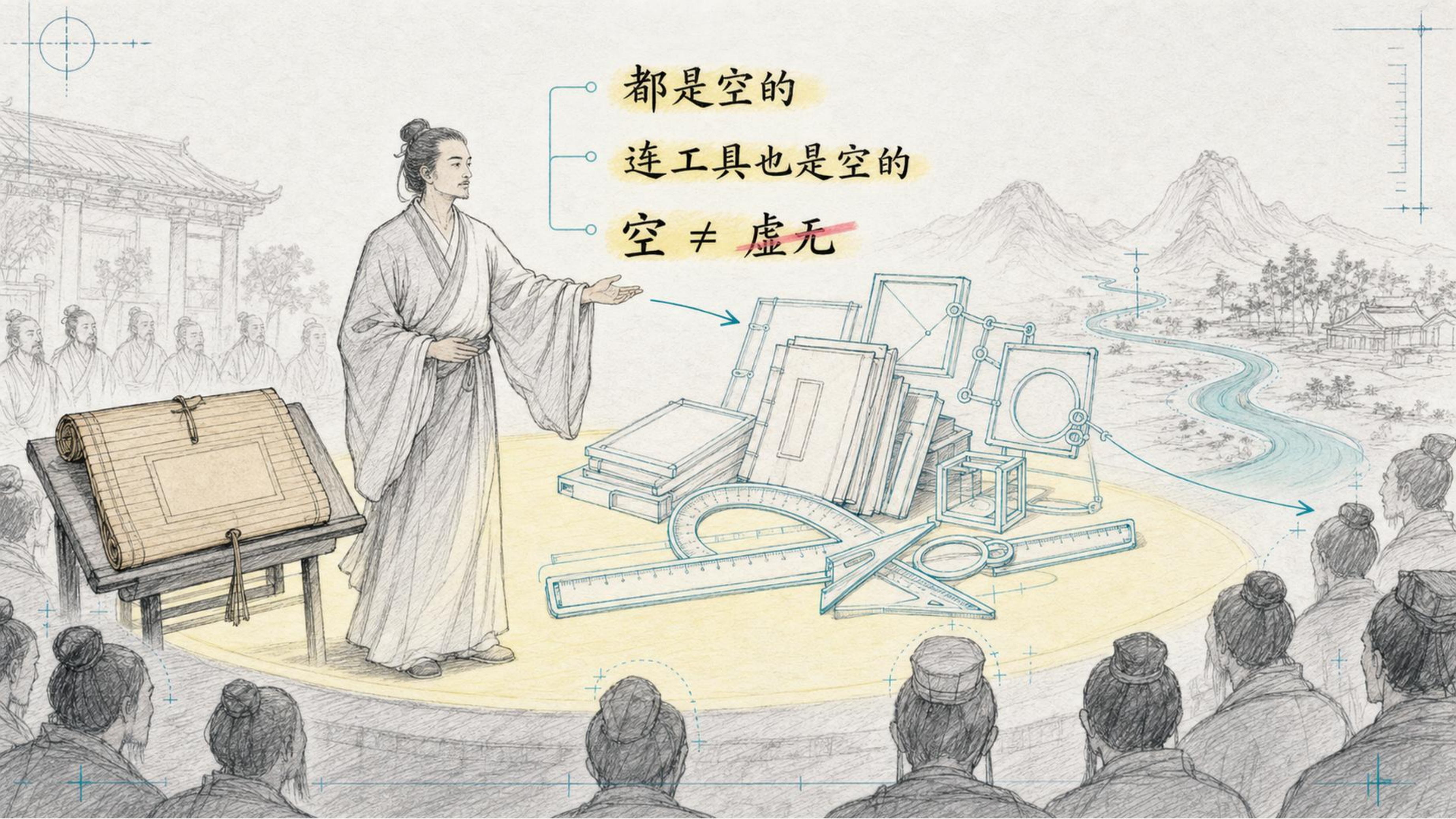
法体恒存



都是空的

连工具也是空的

空 $\neq$ 虚无



①
缘起

②

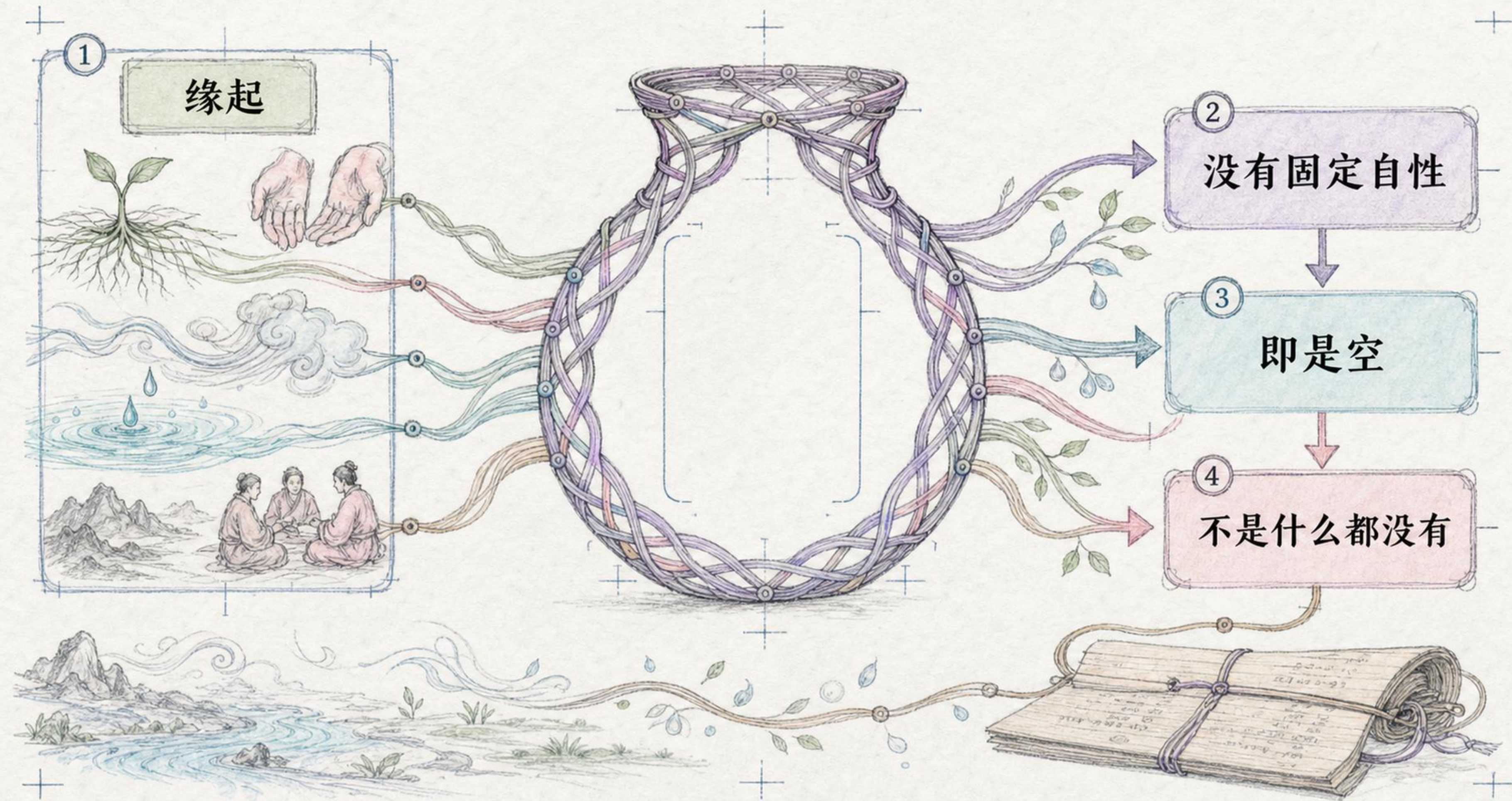
没有固定自性

③

即是空

④

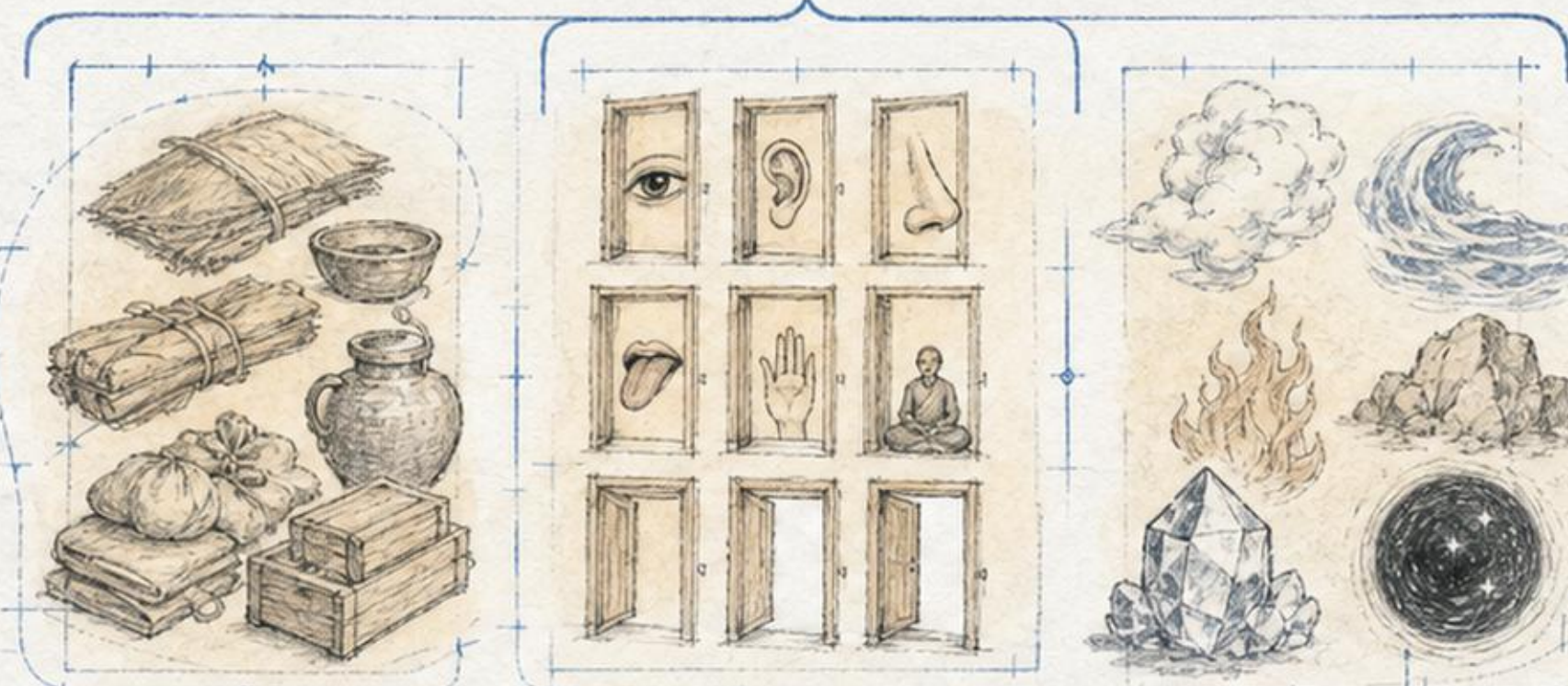
不是什么都没有



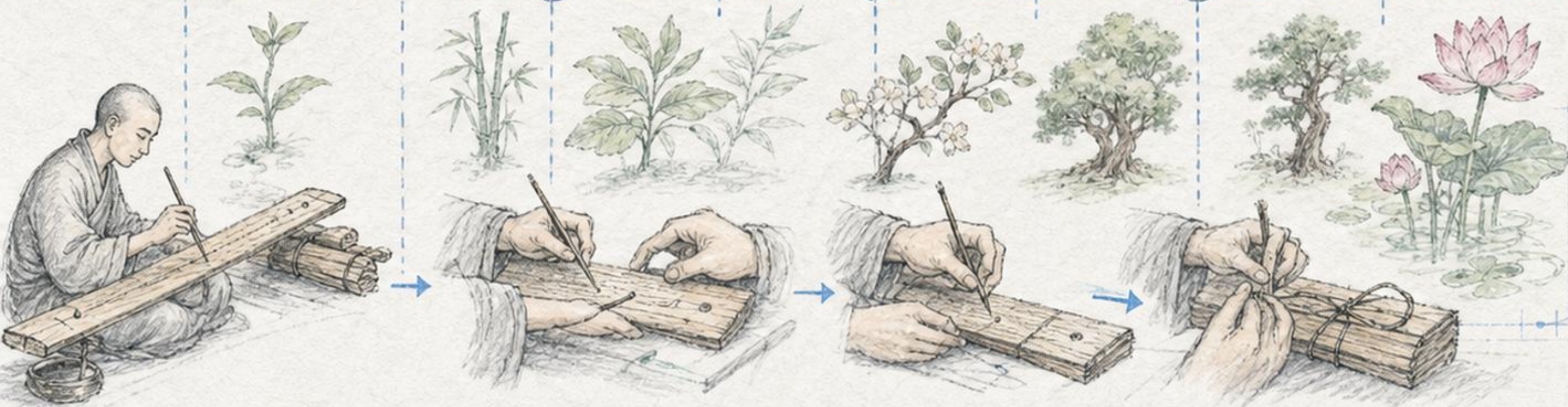
四五百

五蕴、十二处、十八界

把刀转过来



用到佛法自身

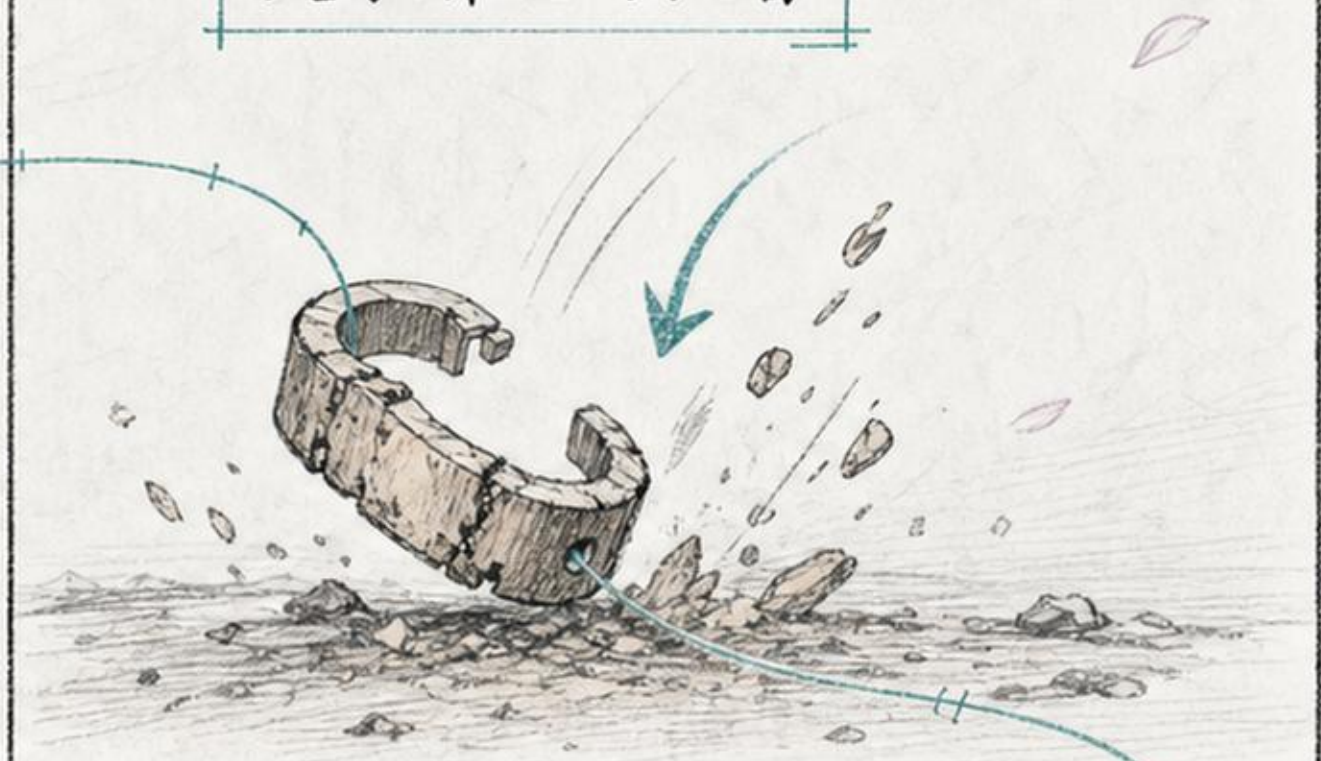


涅槃也是空的



①

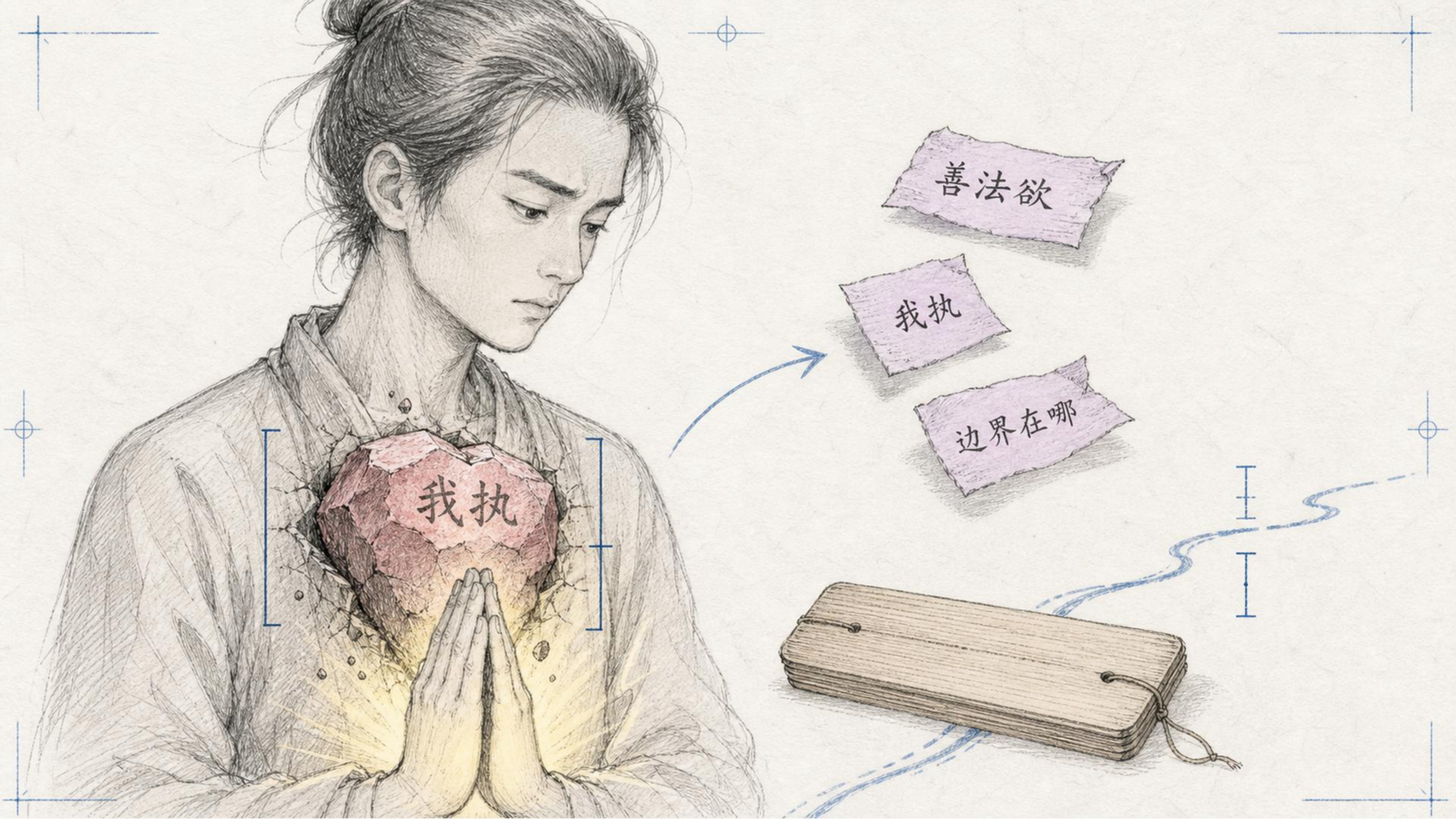
关于解脱的执着



②

新建一层执着





善法欲

我执

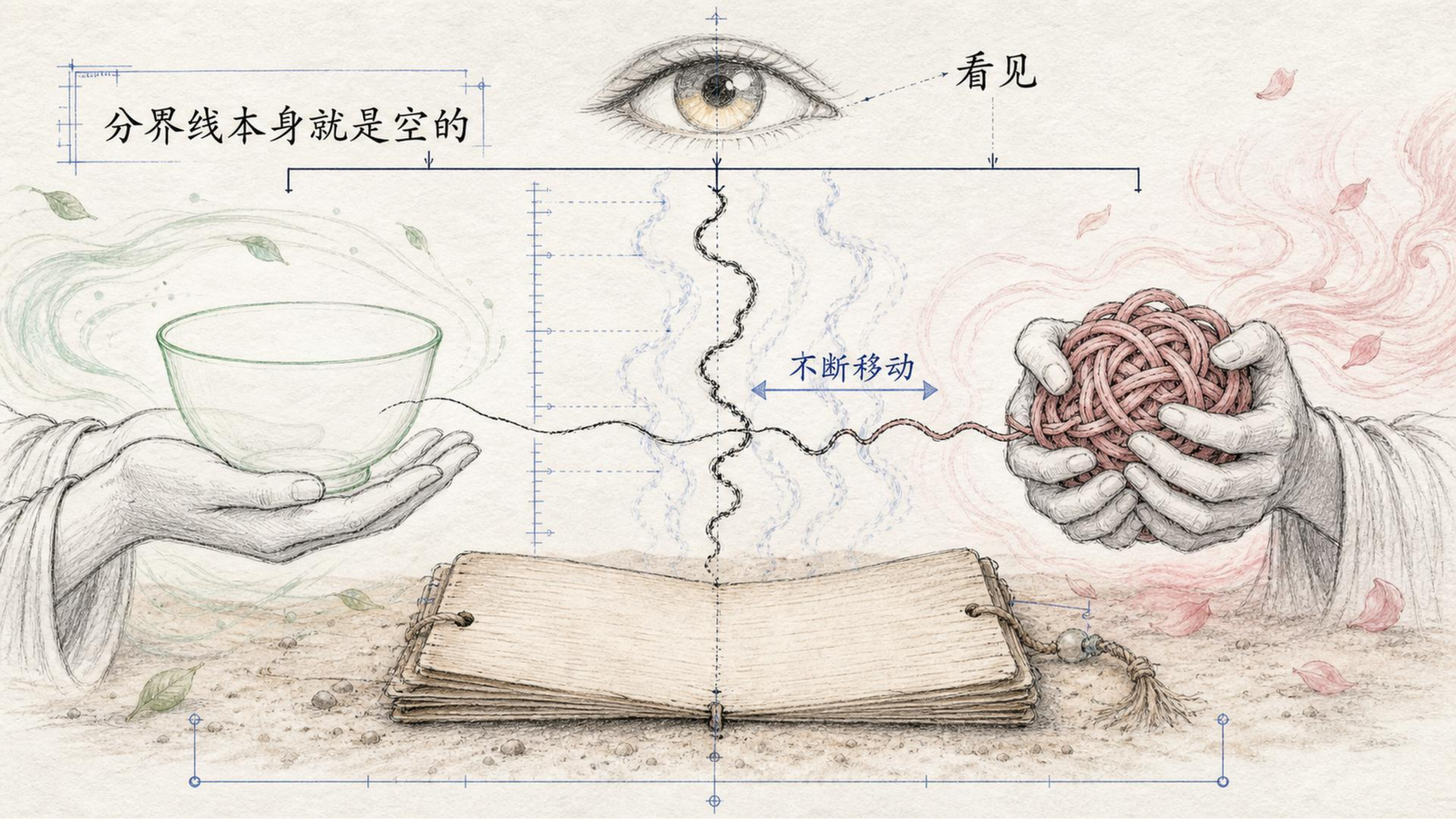
边界在哪

我执

分界线本身就是空的

看见

不断移动



2

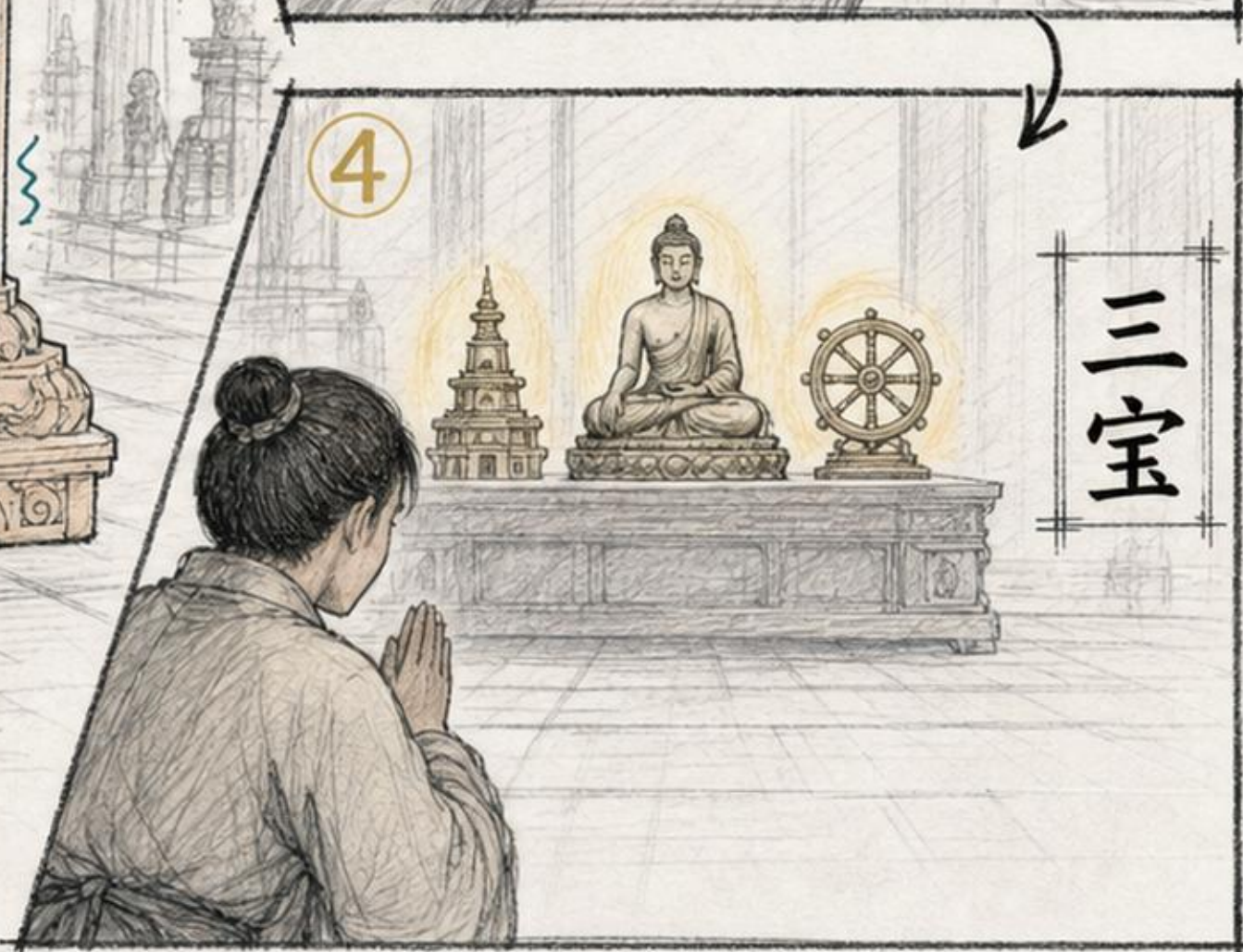


拆自己的台

3

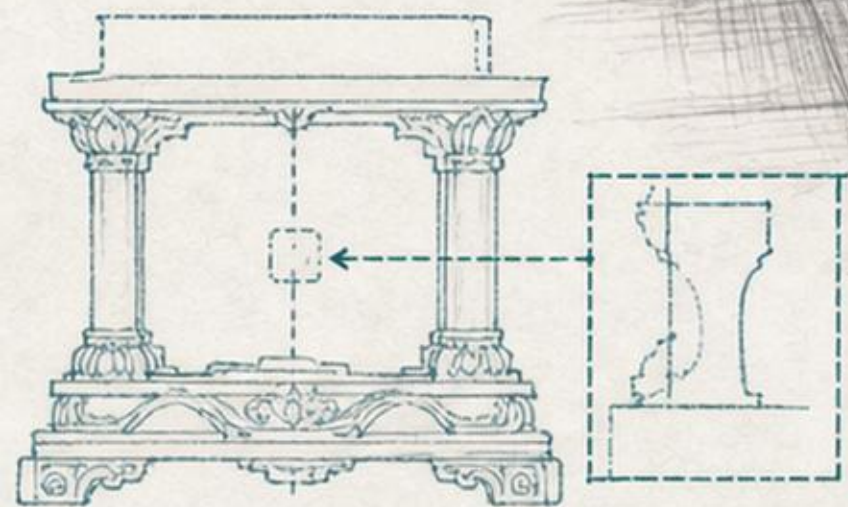
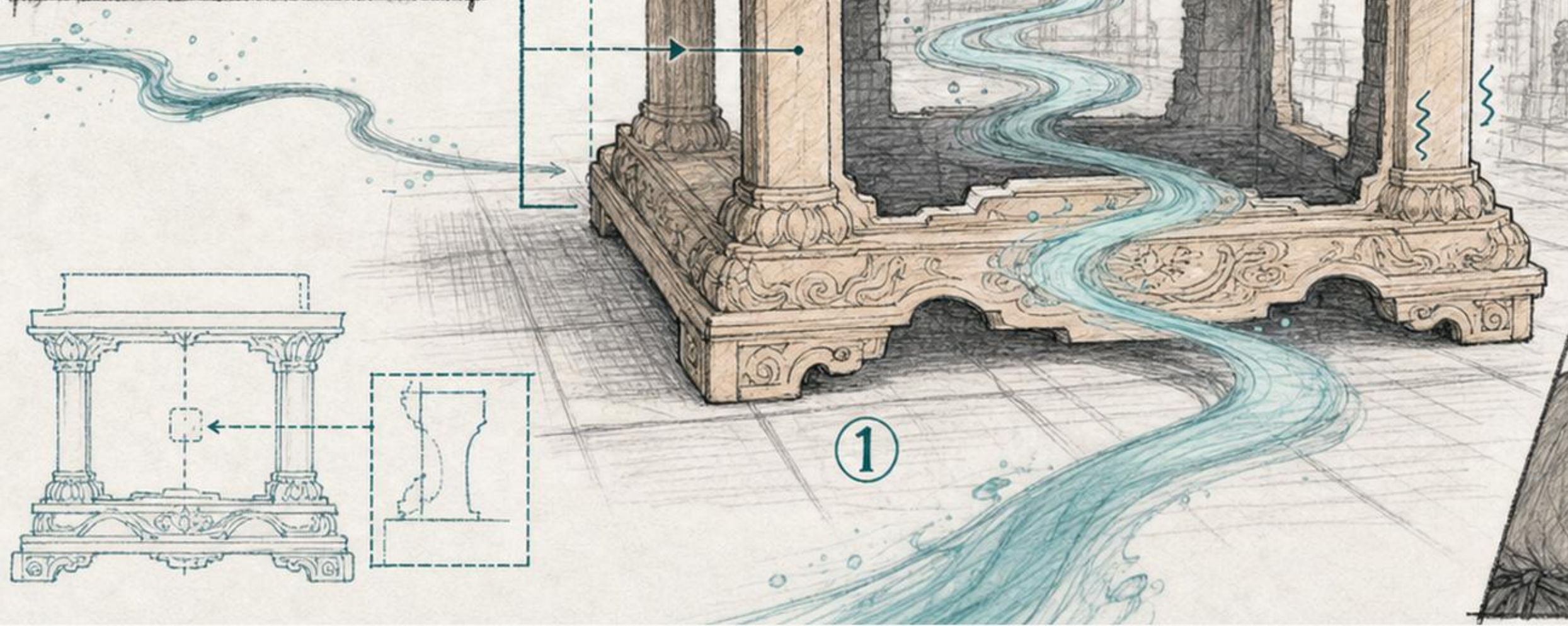


4



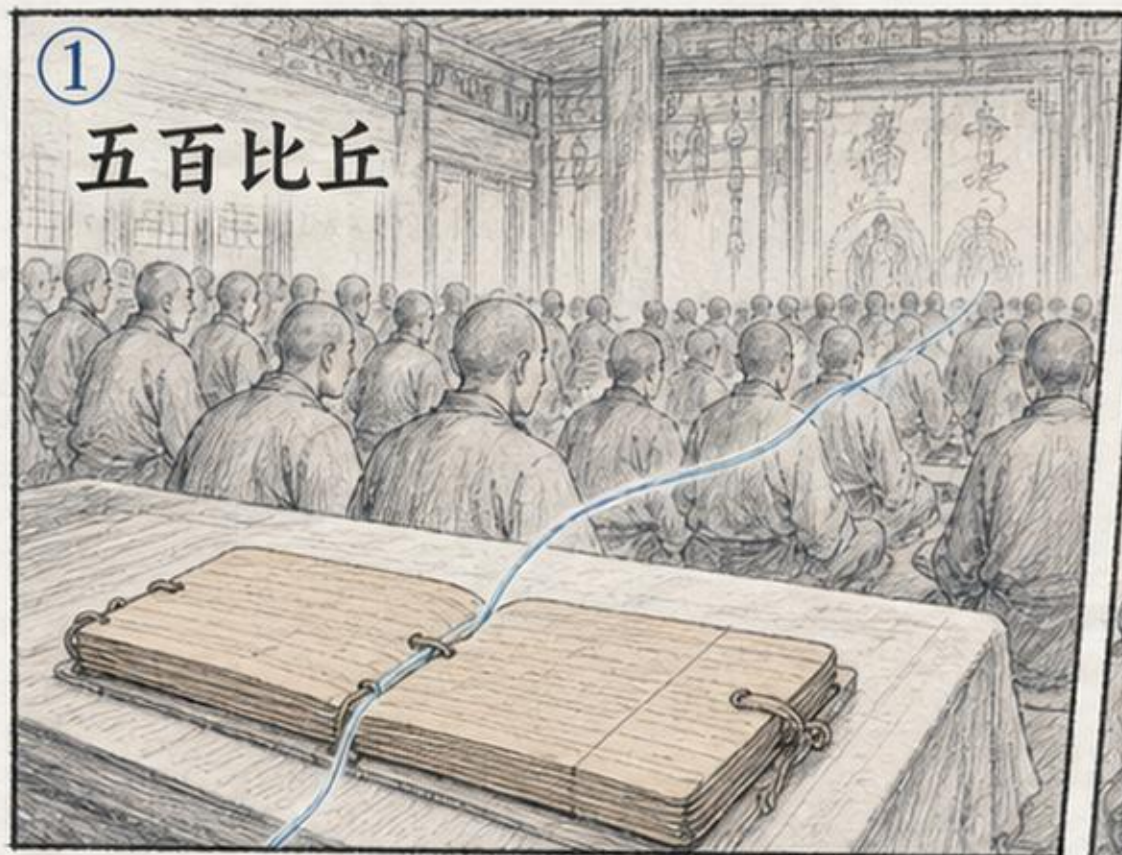
三宝

1



①

五百比丘



②

心生大怖畏
如被烈火烧灼



③

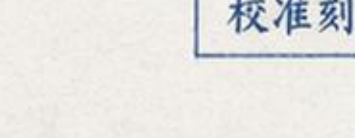
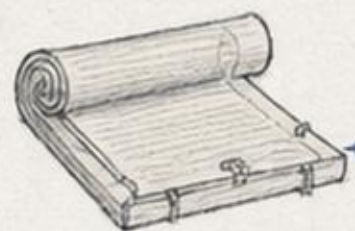
起身离开法会

— 由听闻 → 转为离去 —



奔向光明之门

单一边框突破
校准刻度



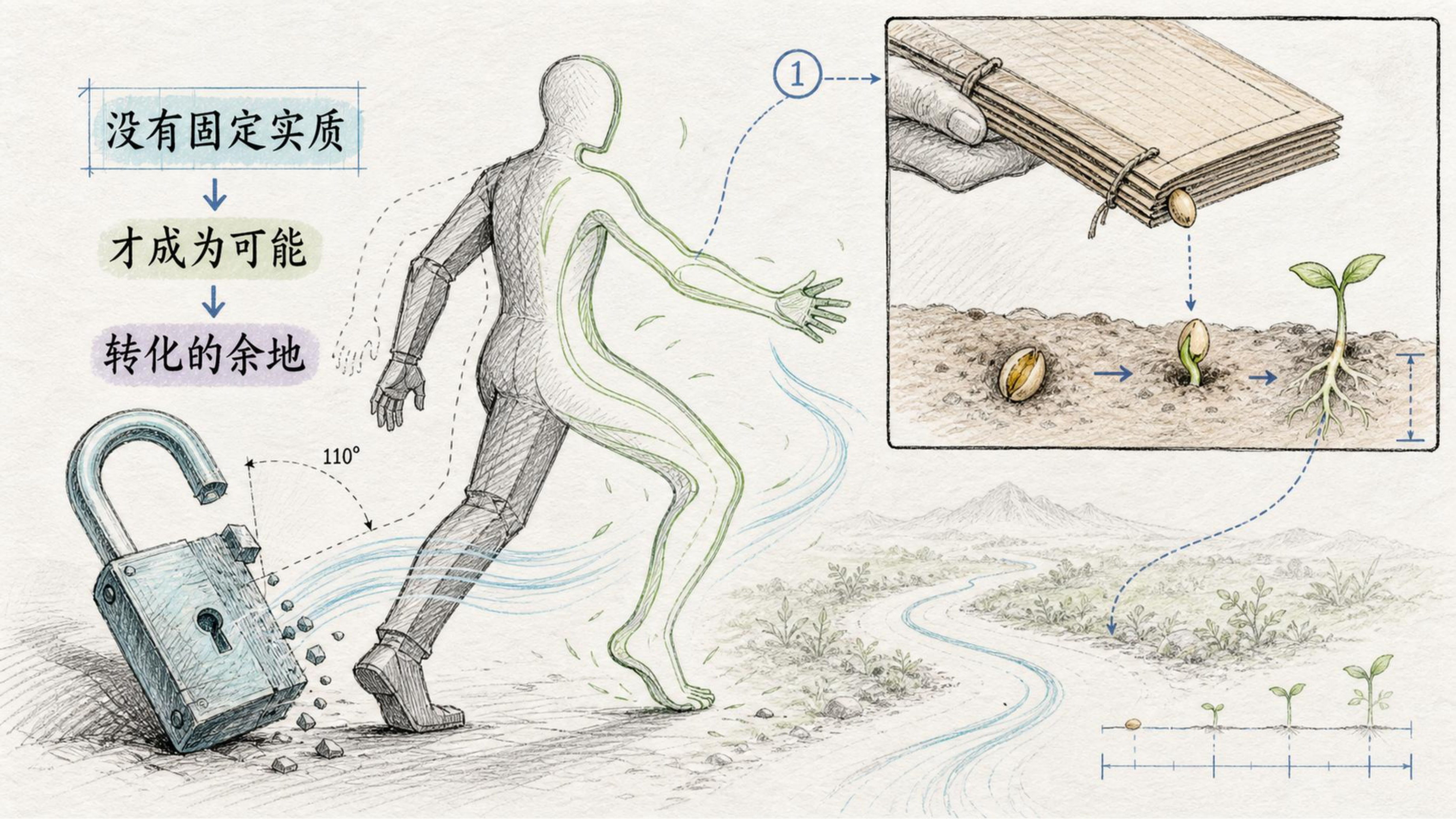
没有固定实质



才成为可能



转化的余地

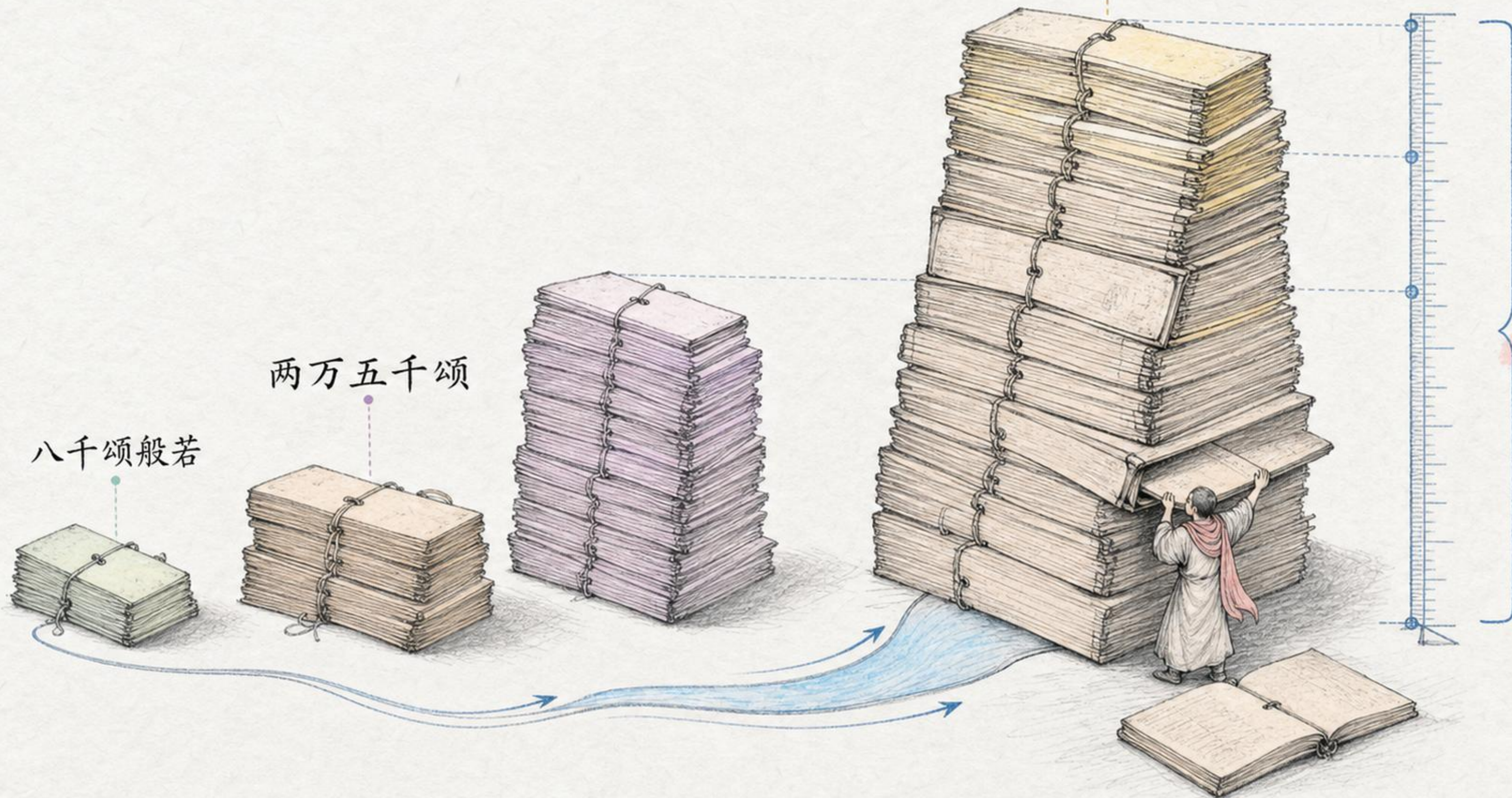


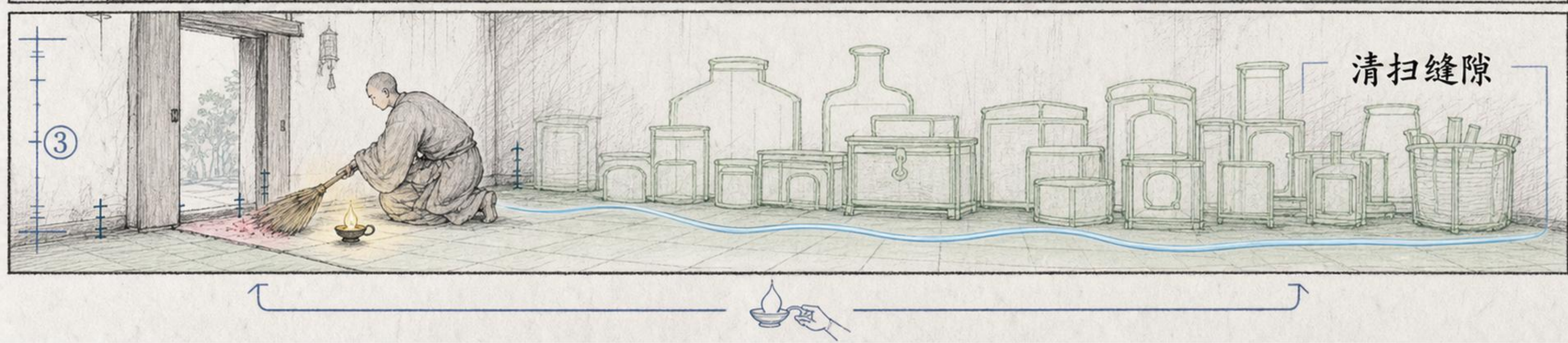
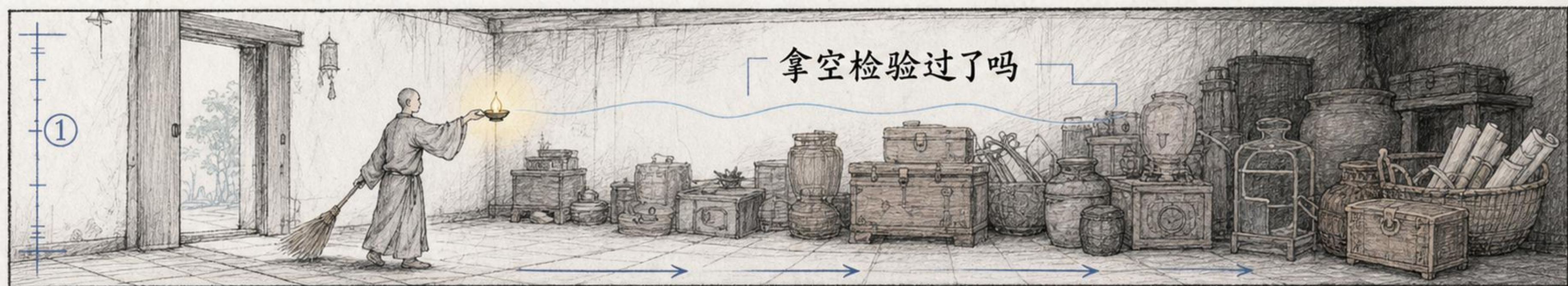
十万颂

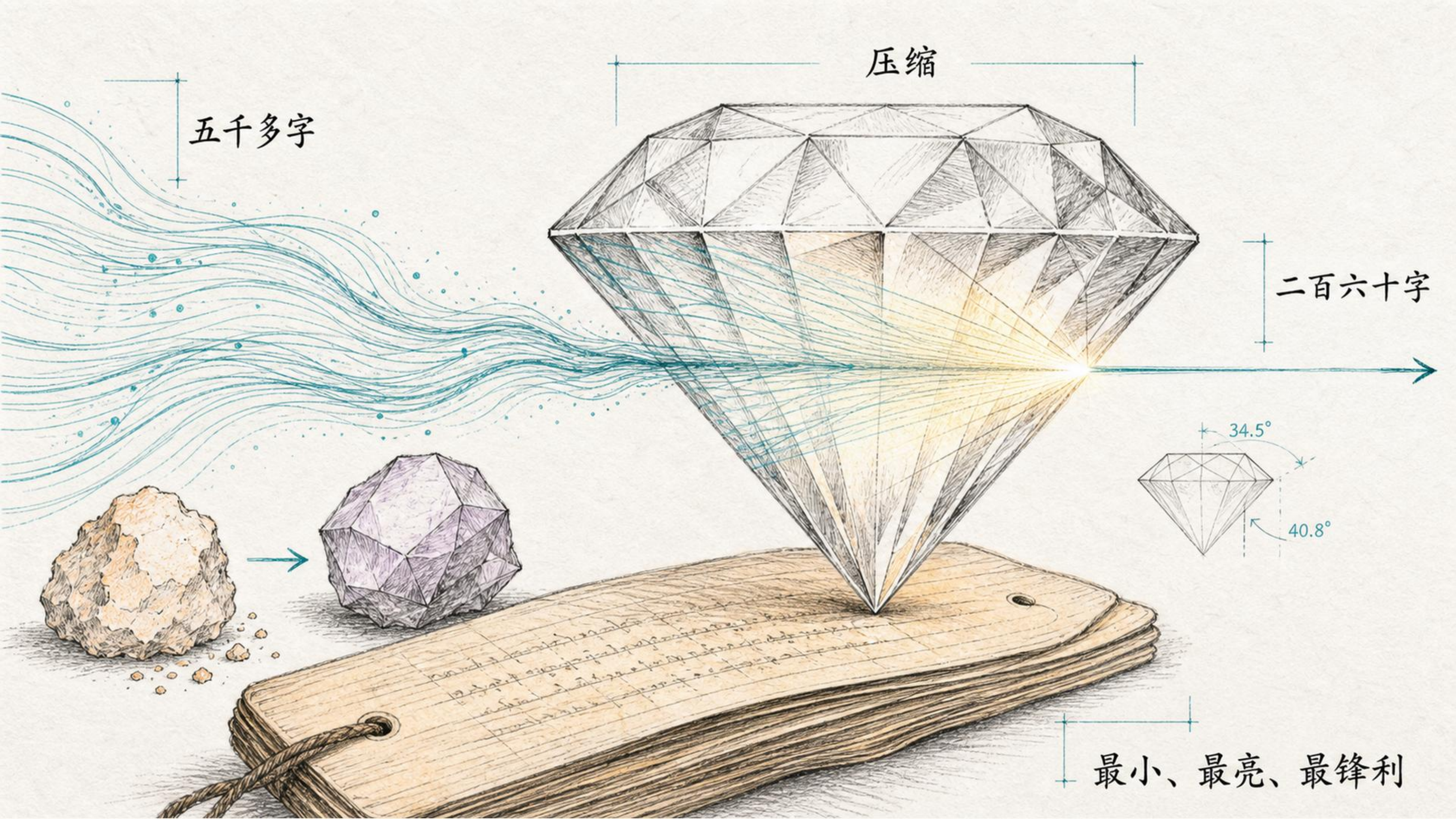
两万五千颂

八千颂般若

几乎无人能通读







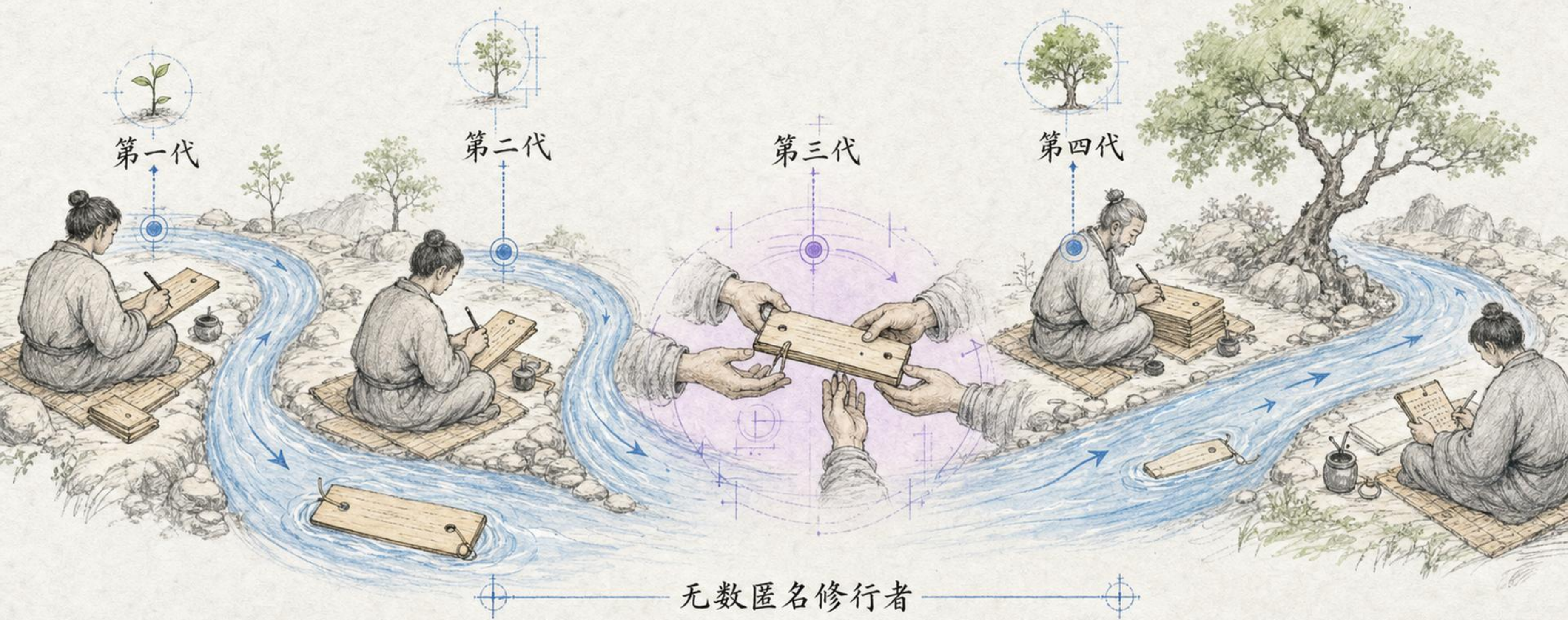
五千多字

压缩

二百六十字

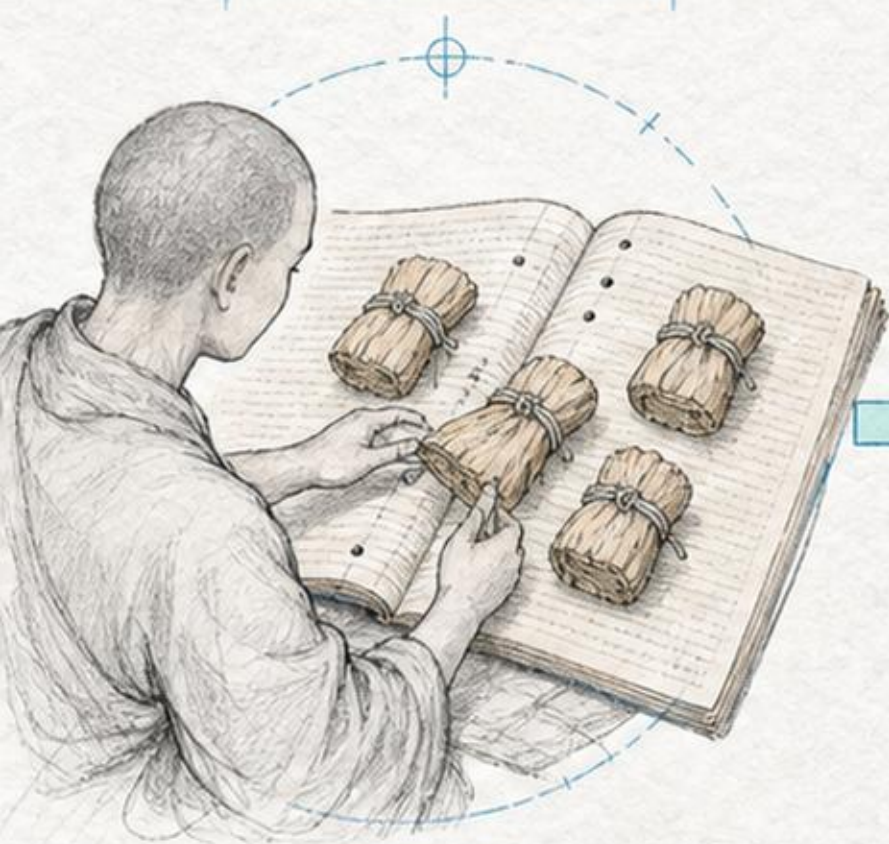
最小、最亮、最锋利

近五百年

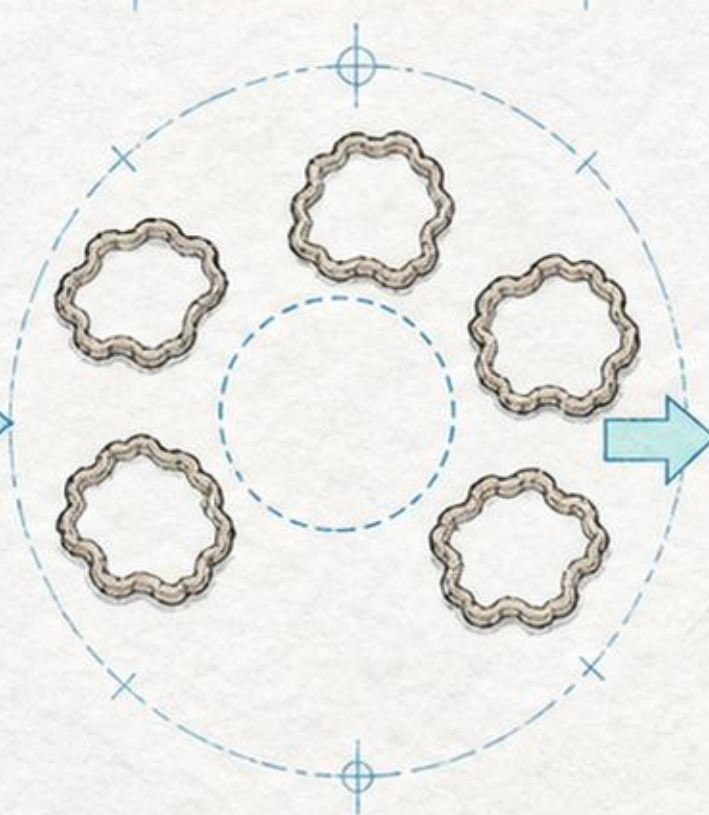


它属于一整条河流

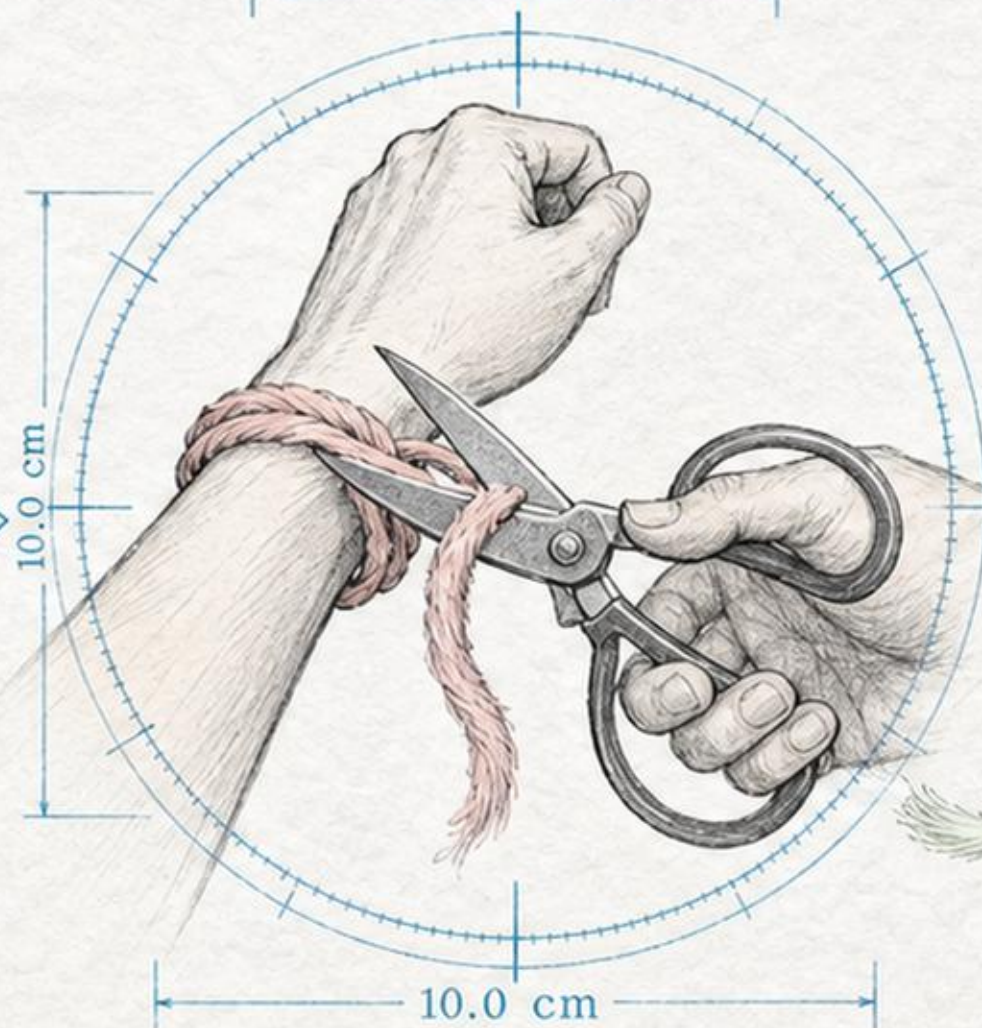
分析五蕴



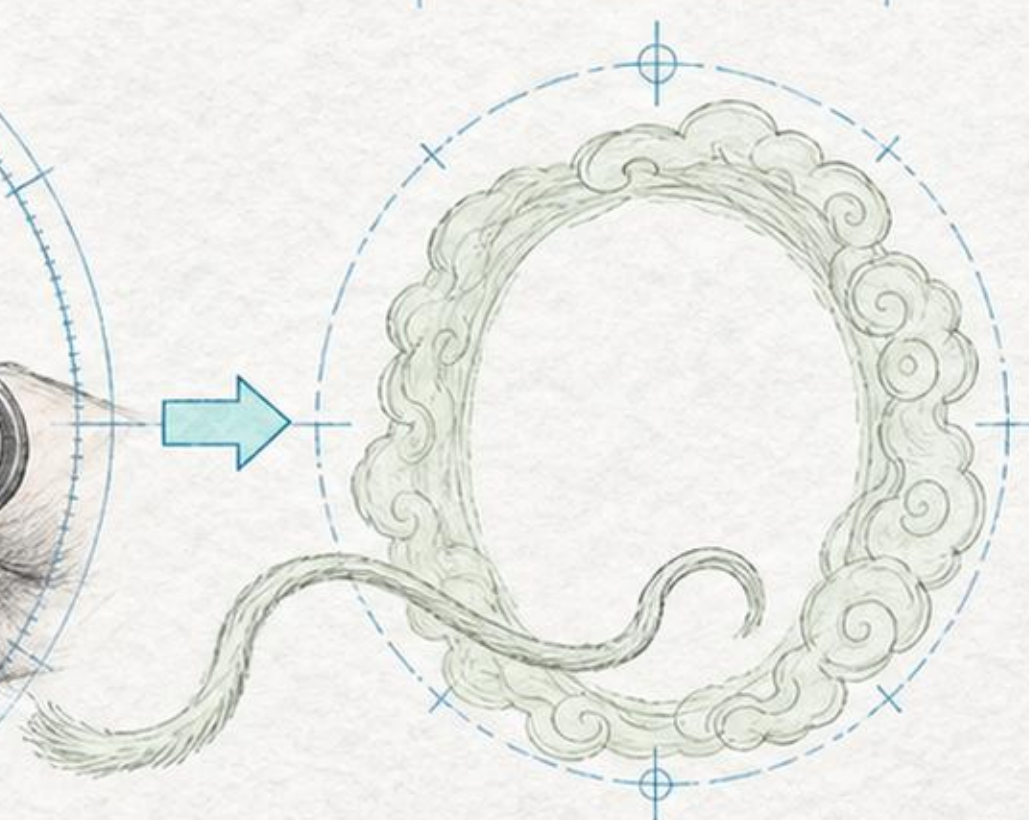
发现无我



断除执取



证得涅槃

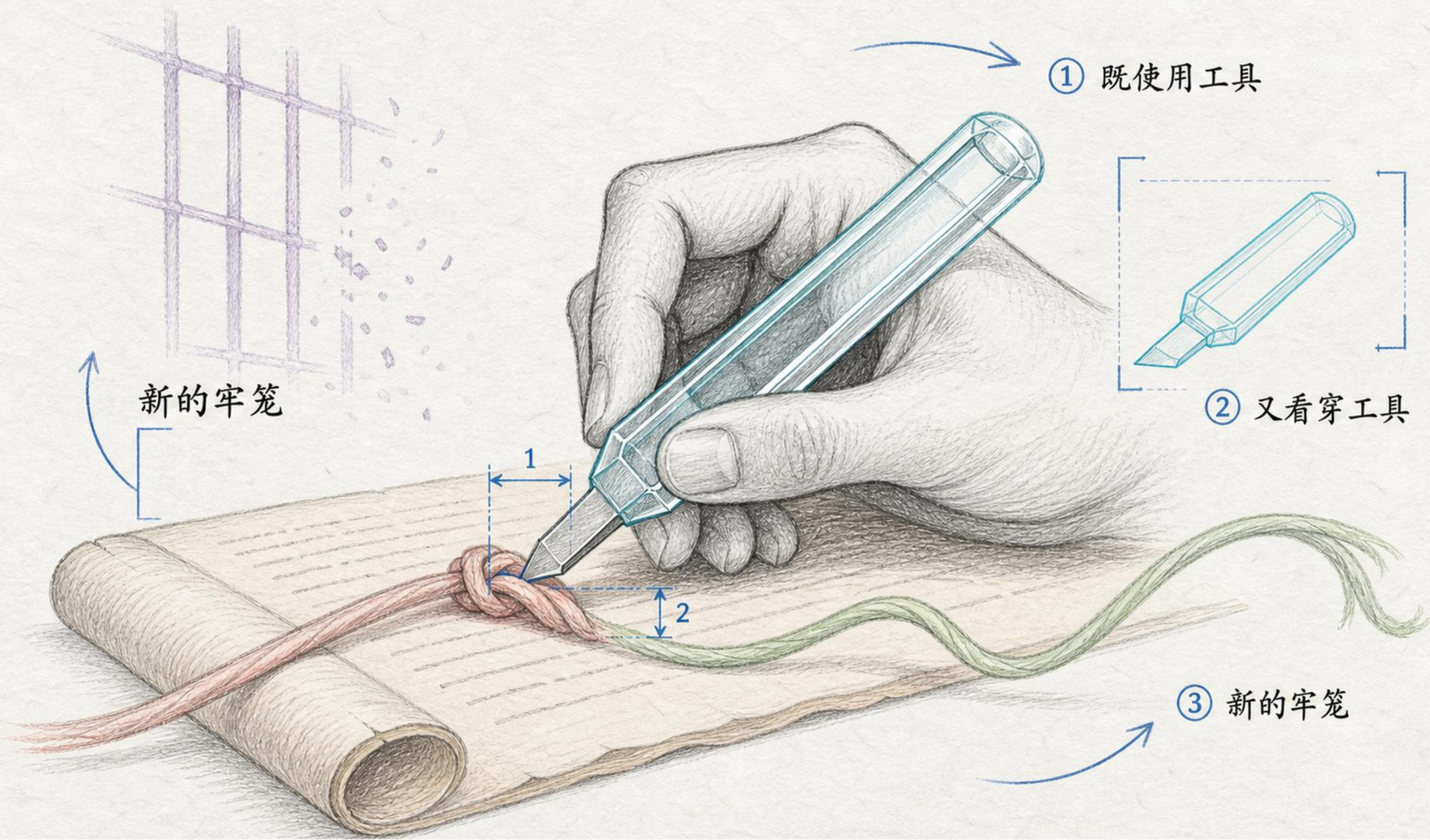


① 既使用工具

② 又看穿工具

③ 新的牢笼

新的牢笼





中观

唯识

一念三千

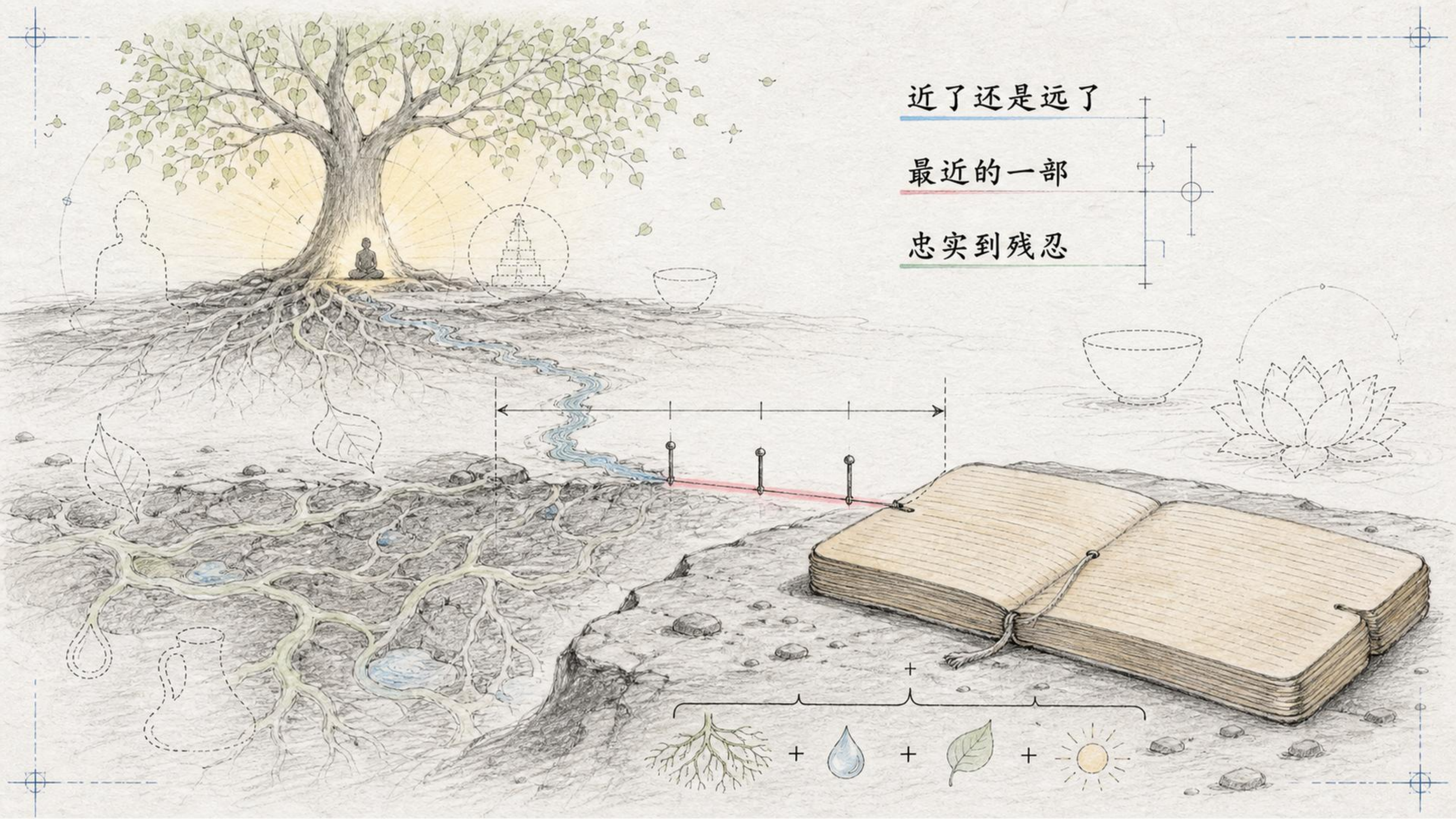
直指人心

先用空检验工具

近了还是远了

最近的一部

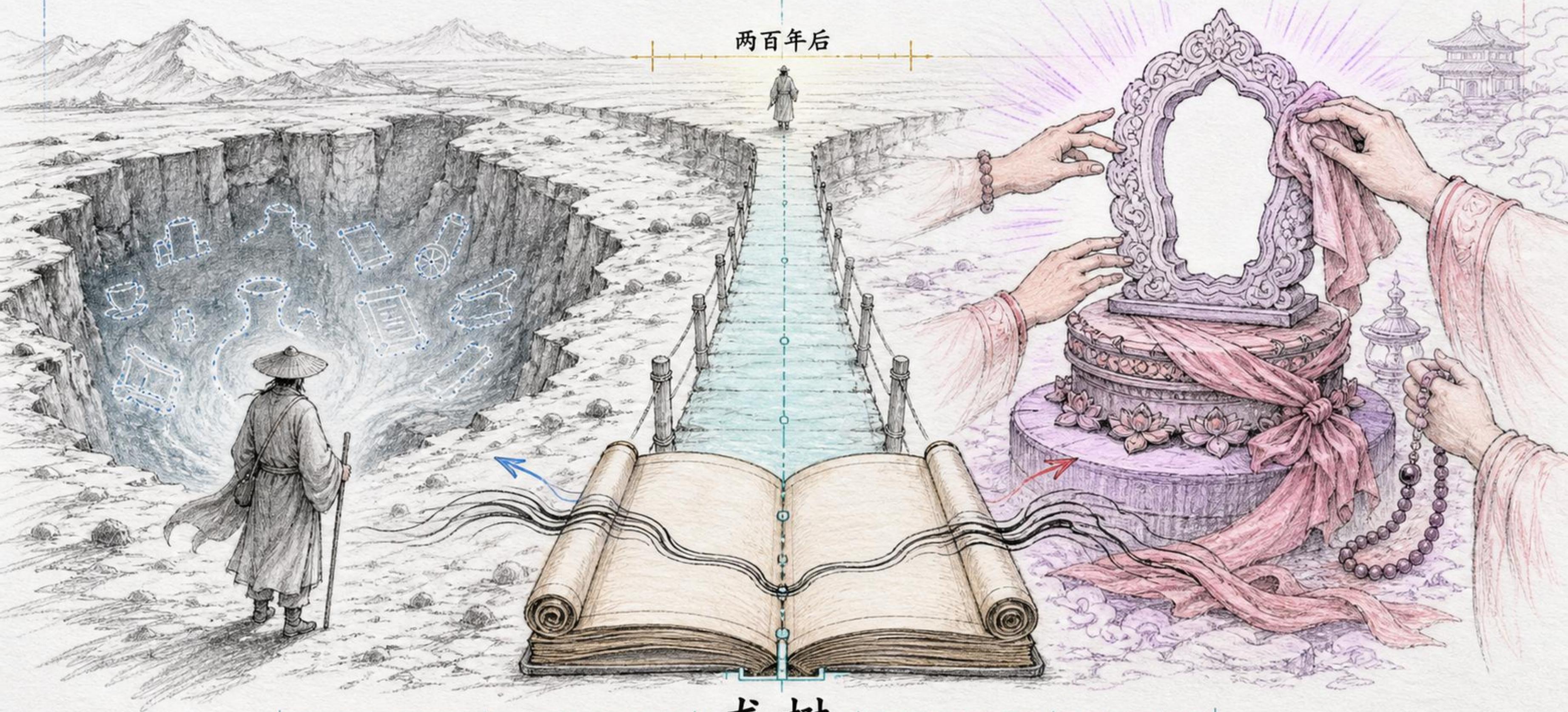
忠实到残忍



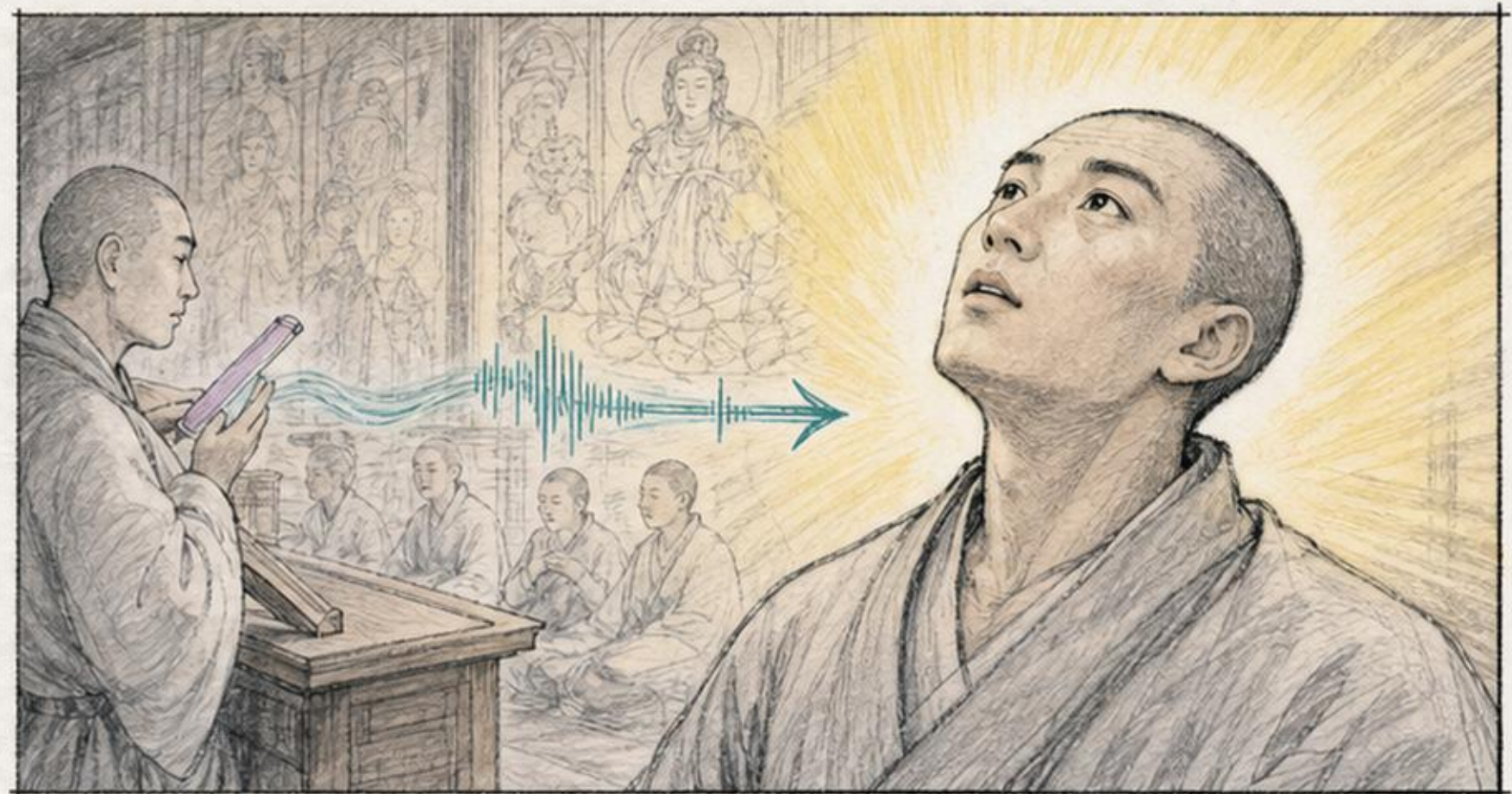
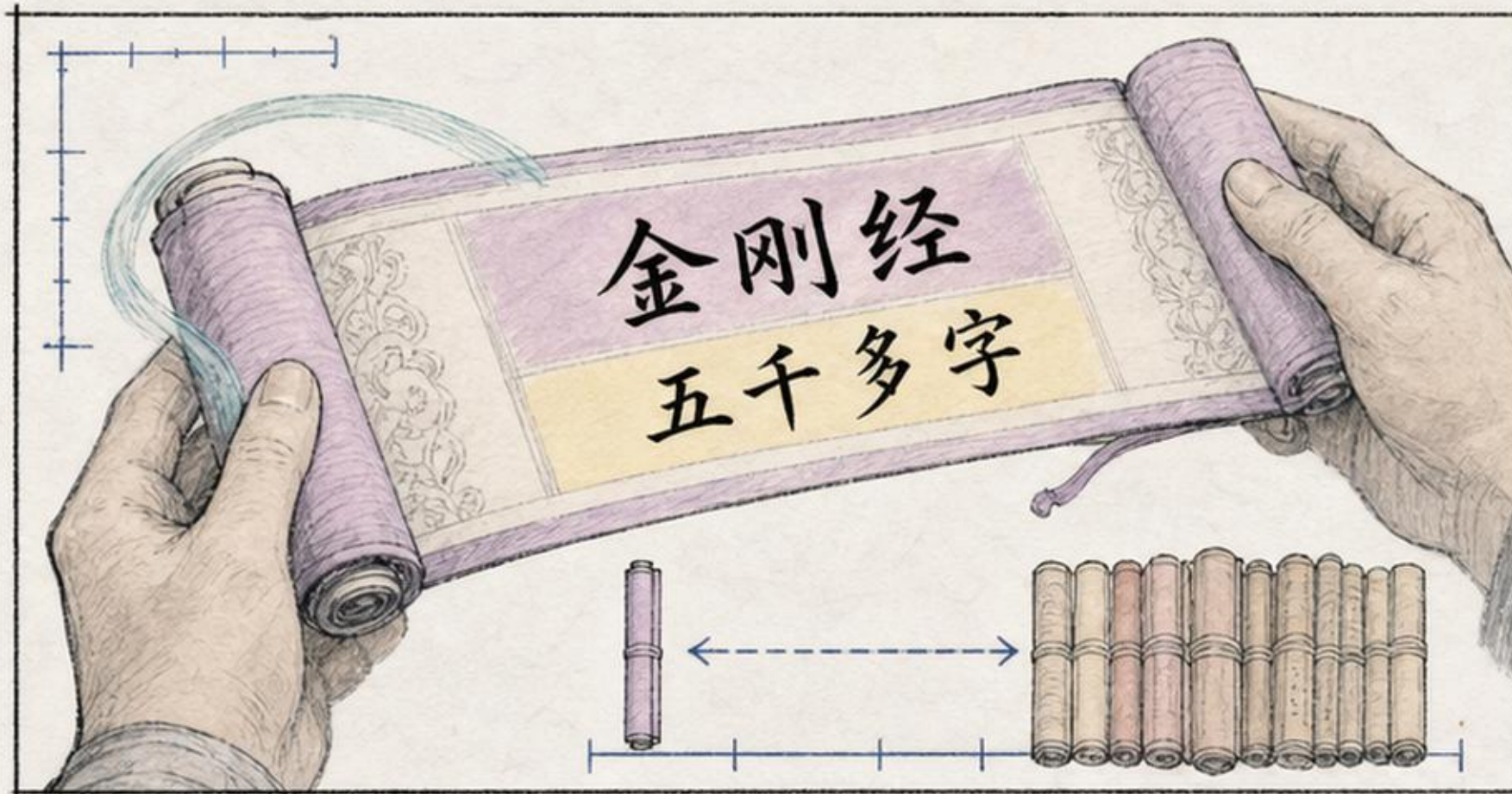
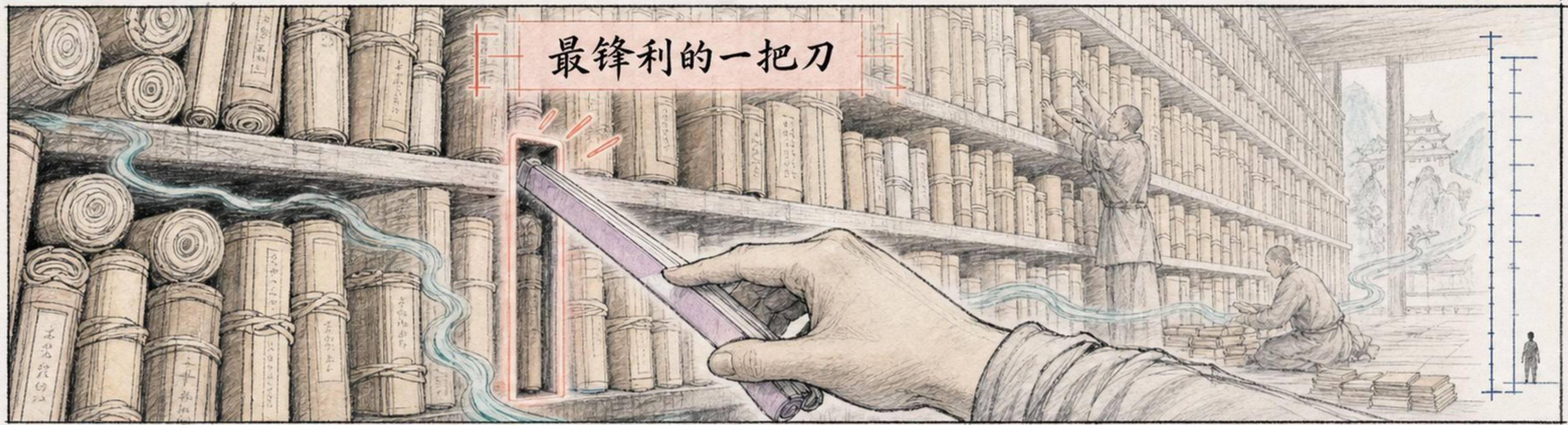
虚无主义

新型执着

两百年后



龙树



❖ 你读过金刚经吗

❖ 最打动你的一句话

❖ 我们下期见

