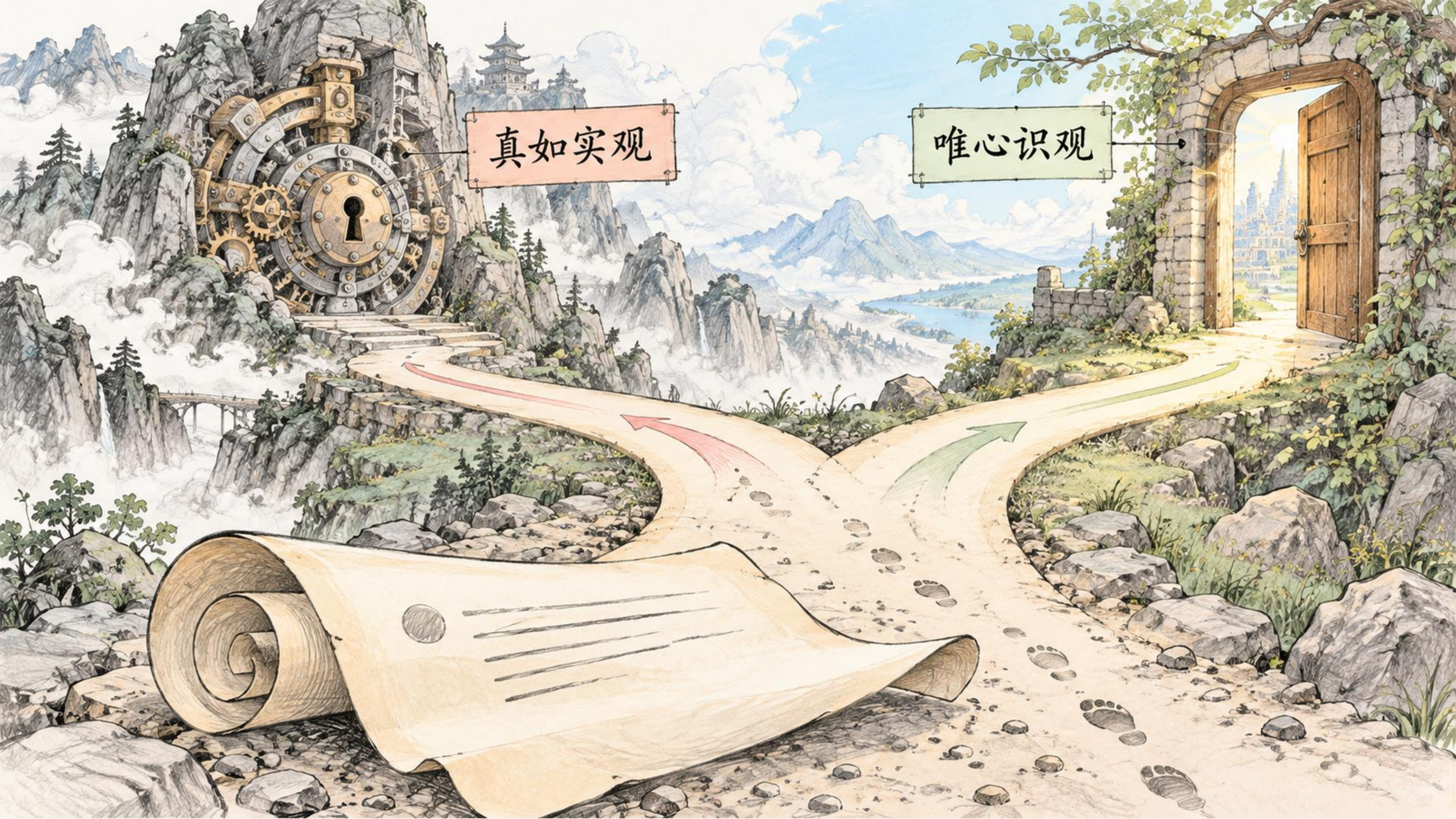
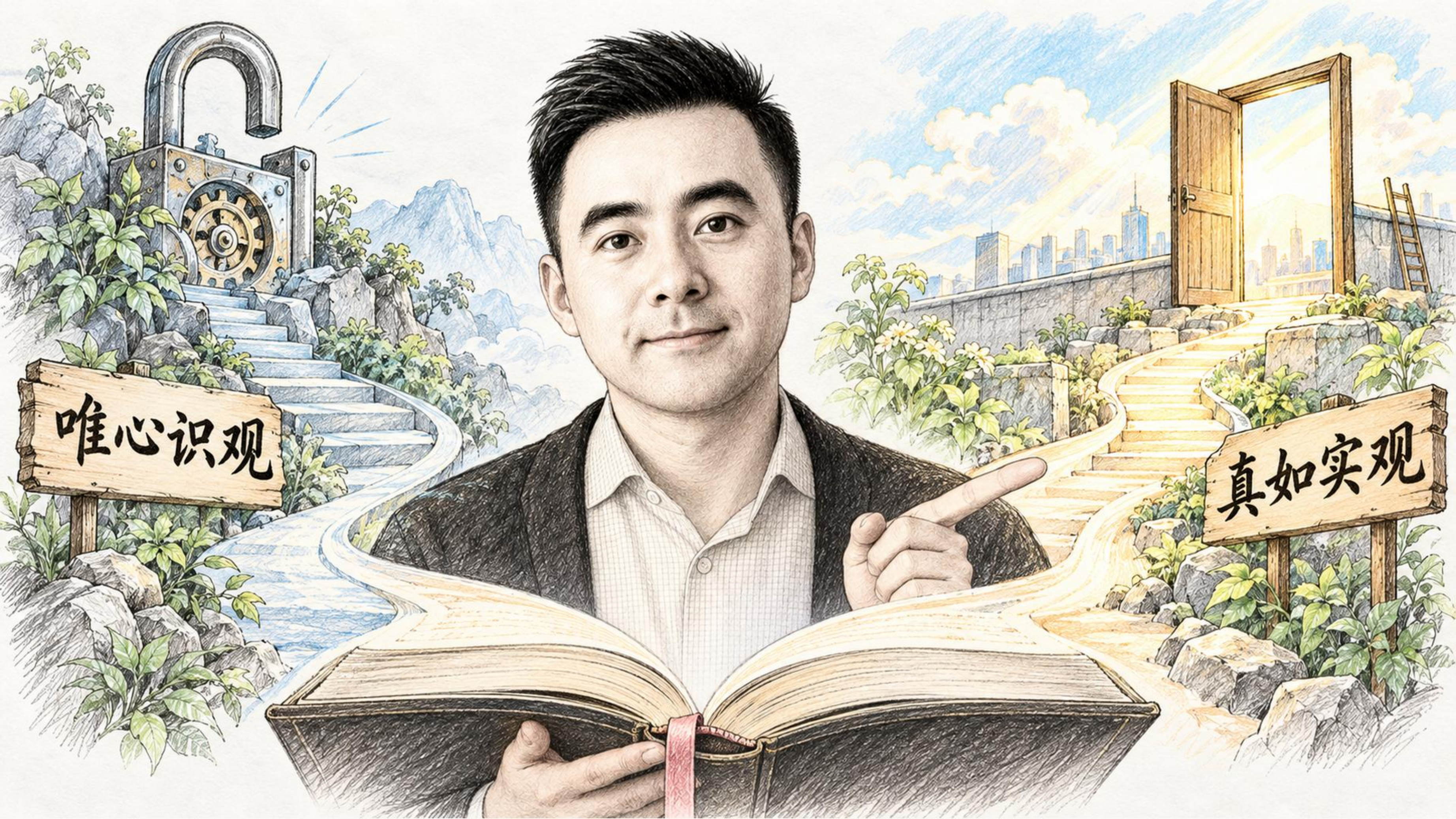


真如实观

唯心识观



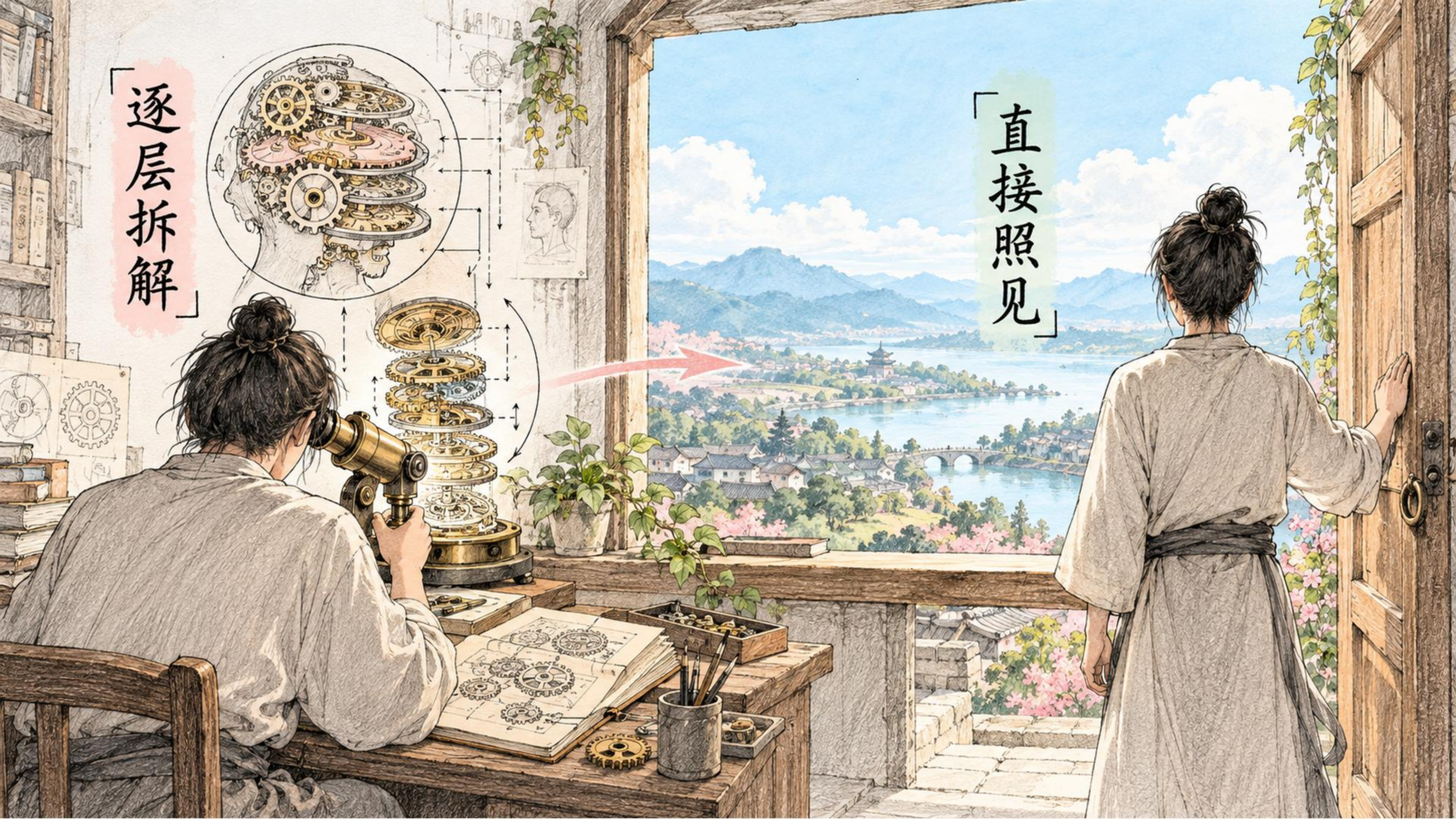


唯心识观

真如实观

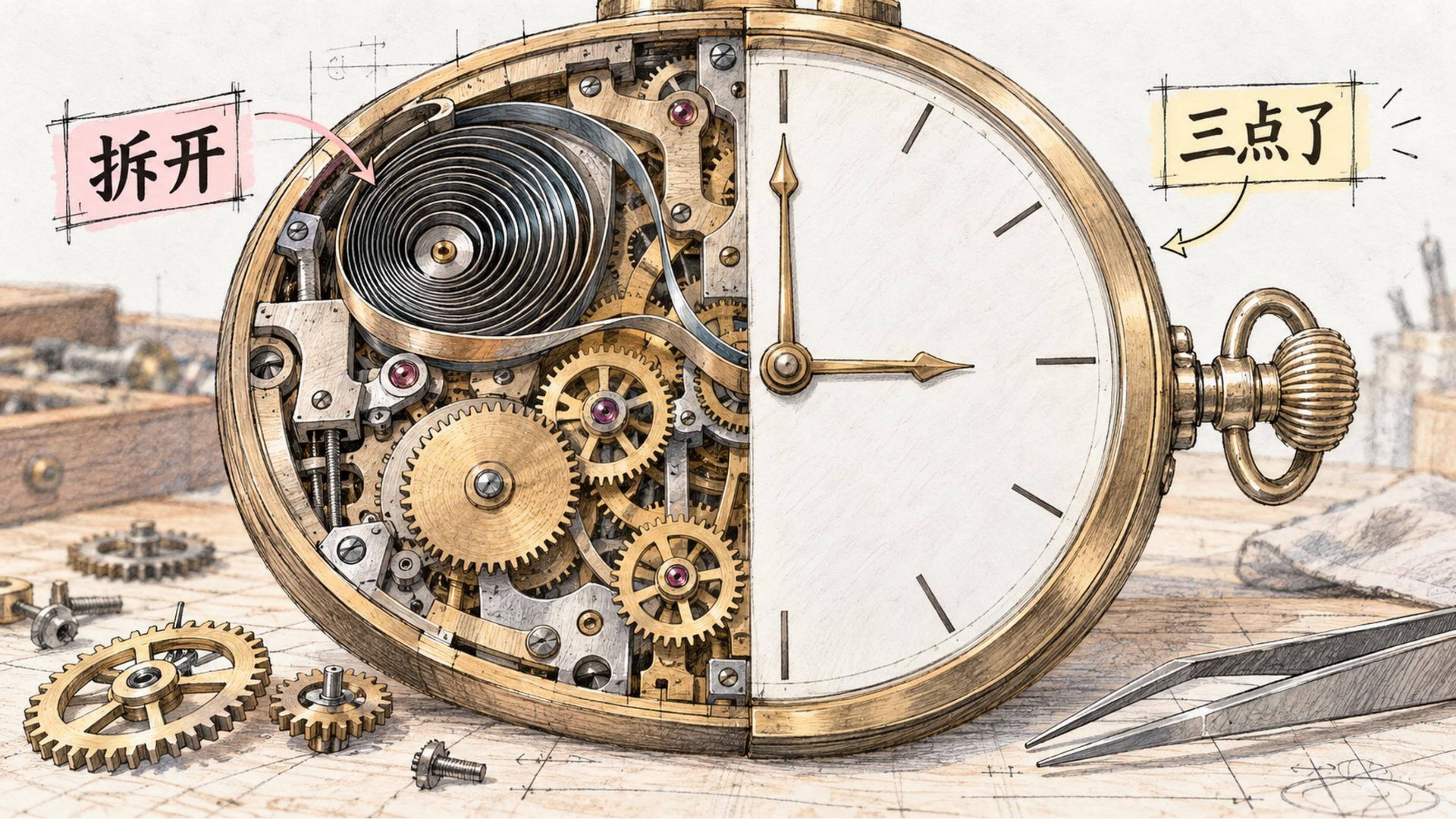
「逐层拆解」

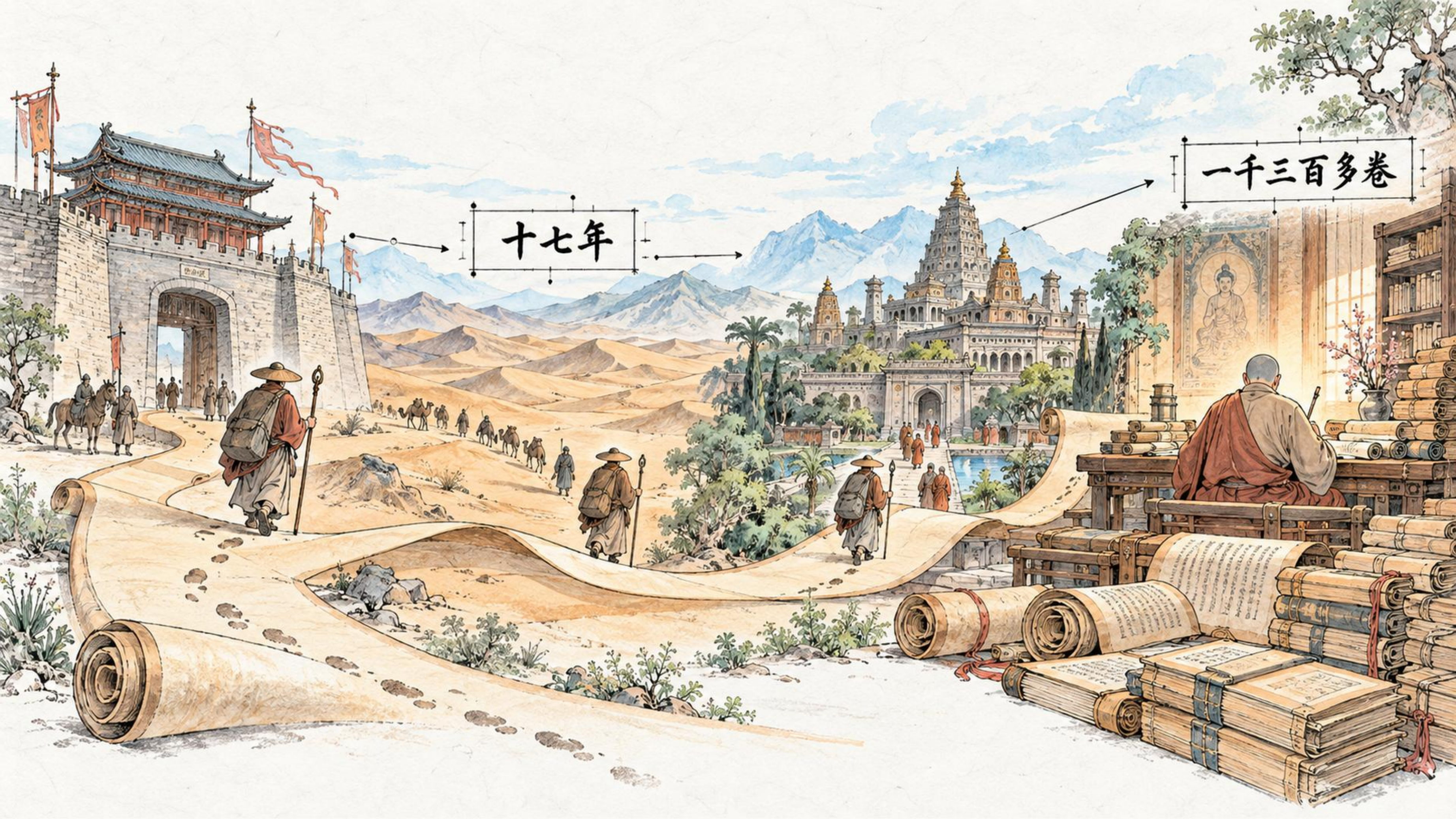
「直接照见」



拆开

三点了

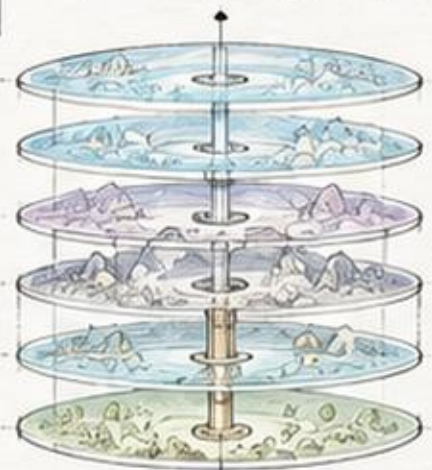




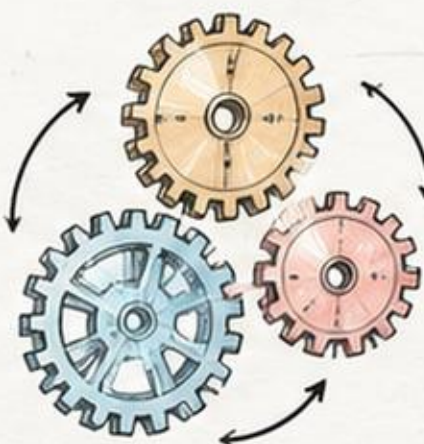
十七年

一千三百多卷

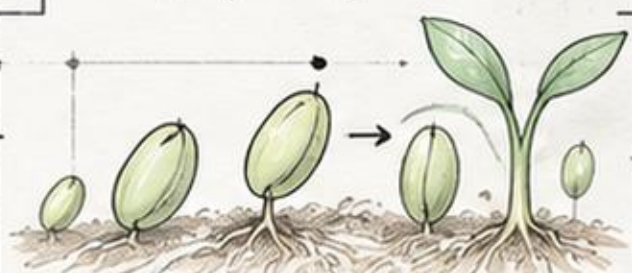
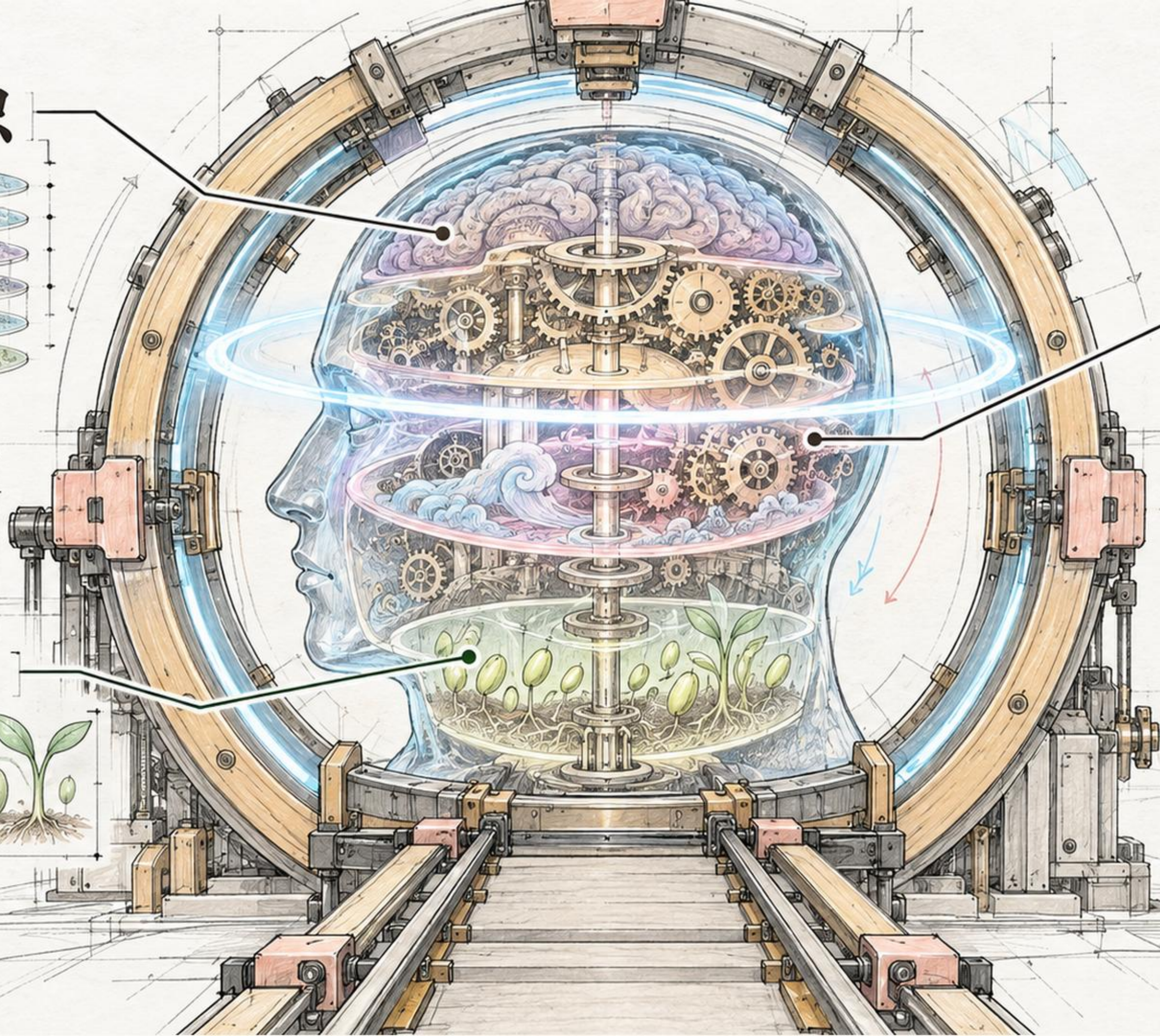
八识

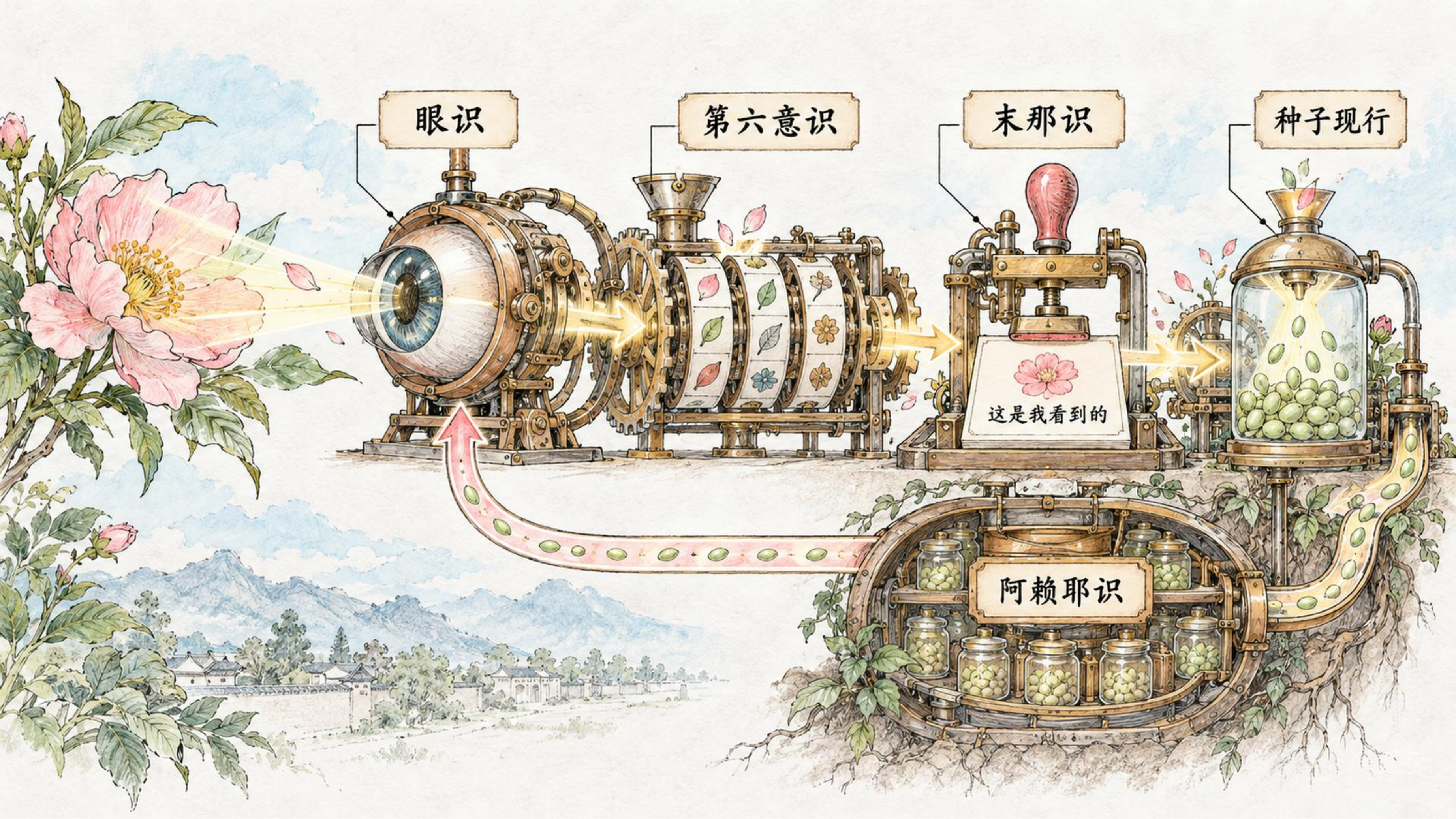


三能变

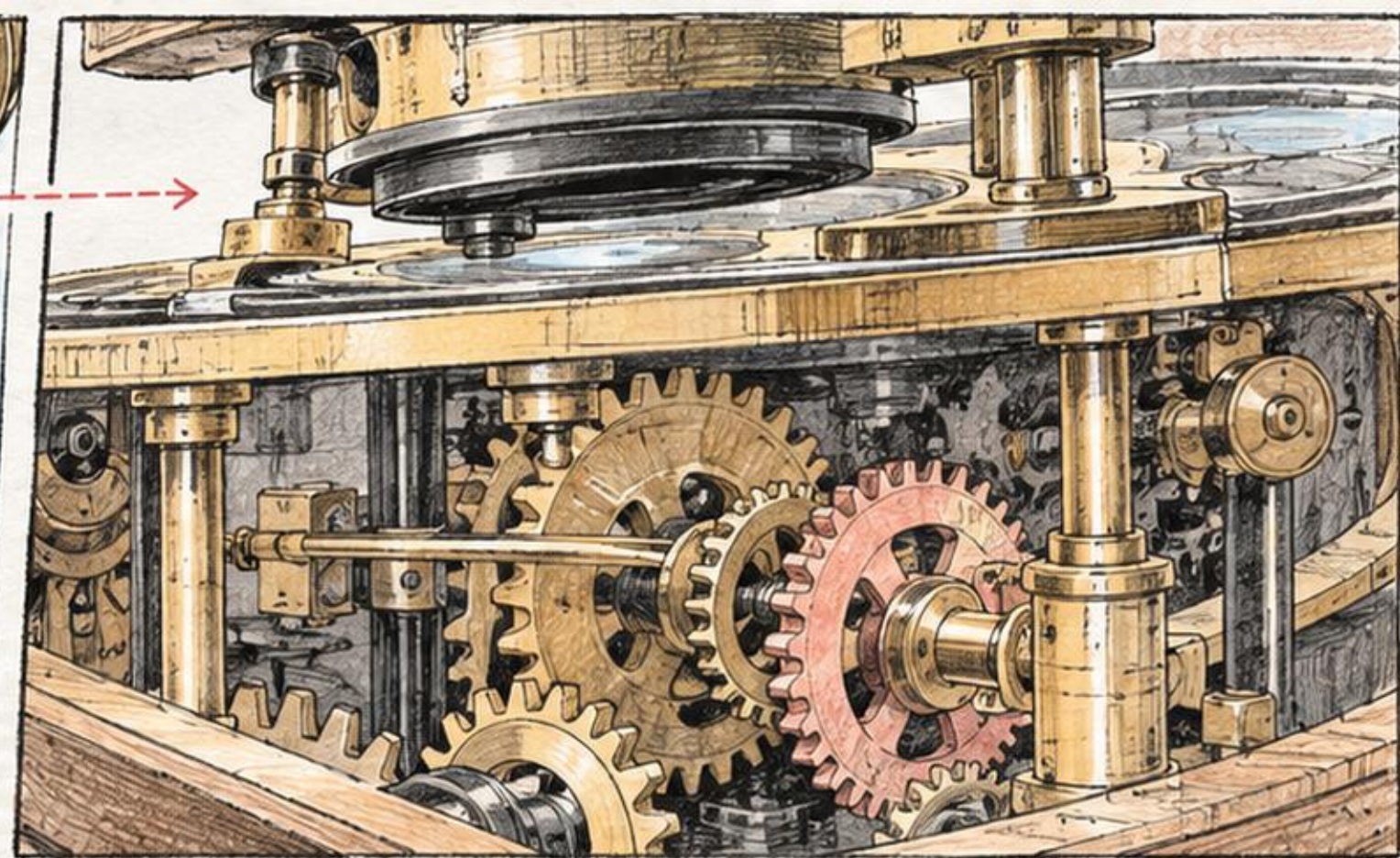


种子

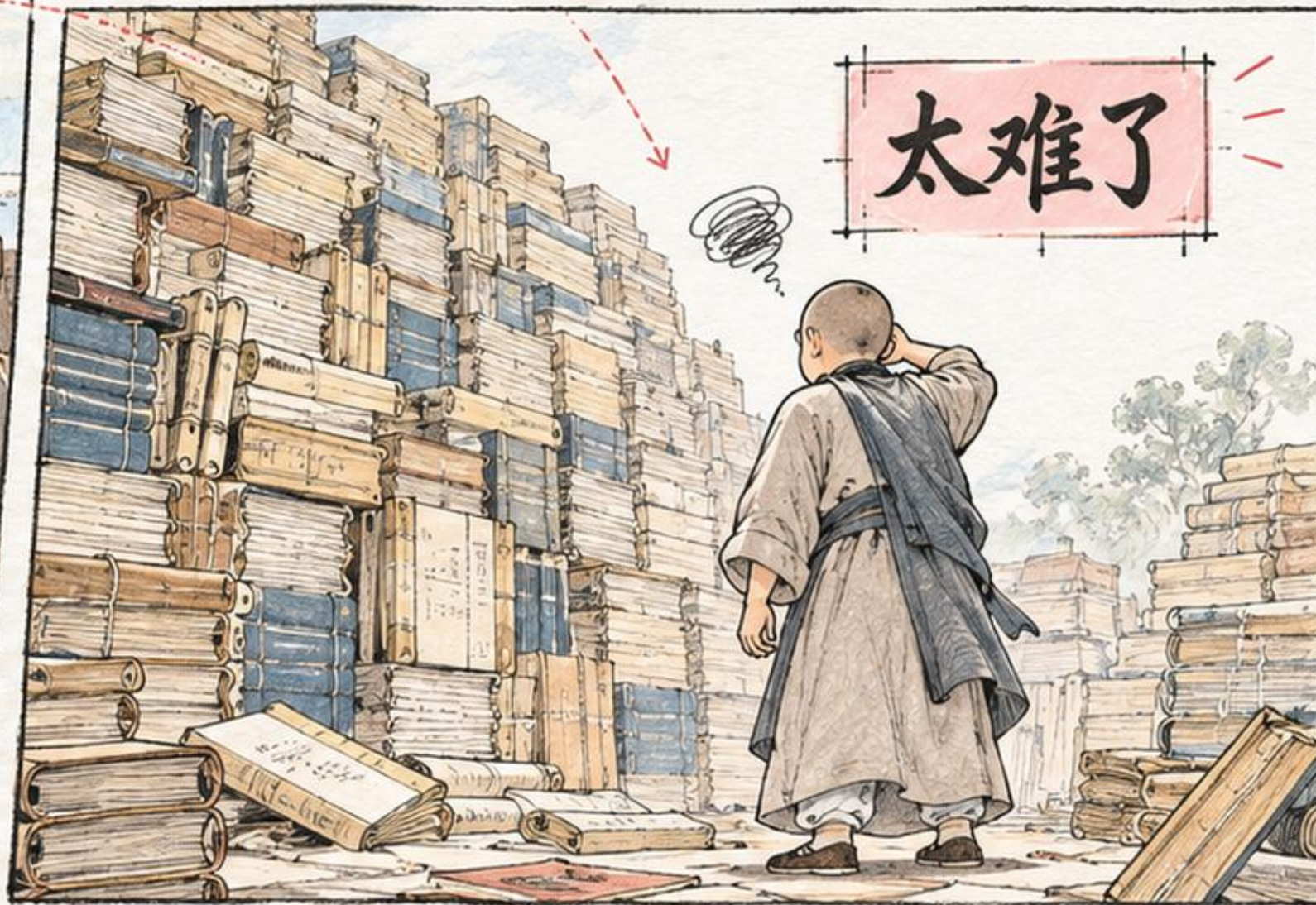




精密



太难了



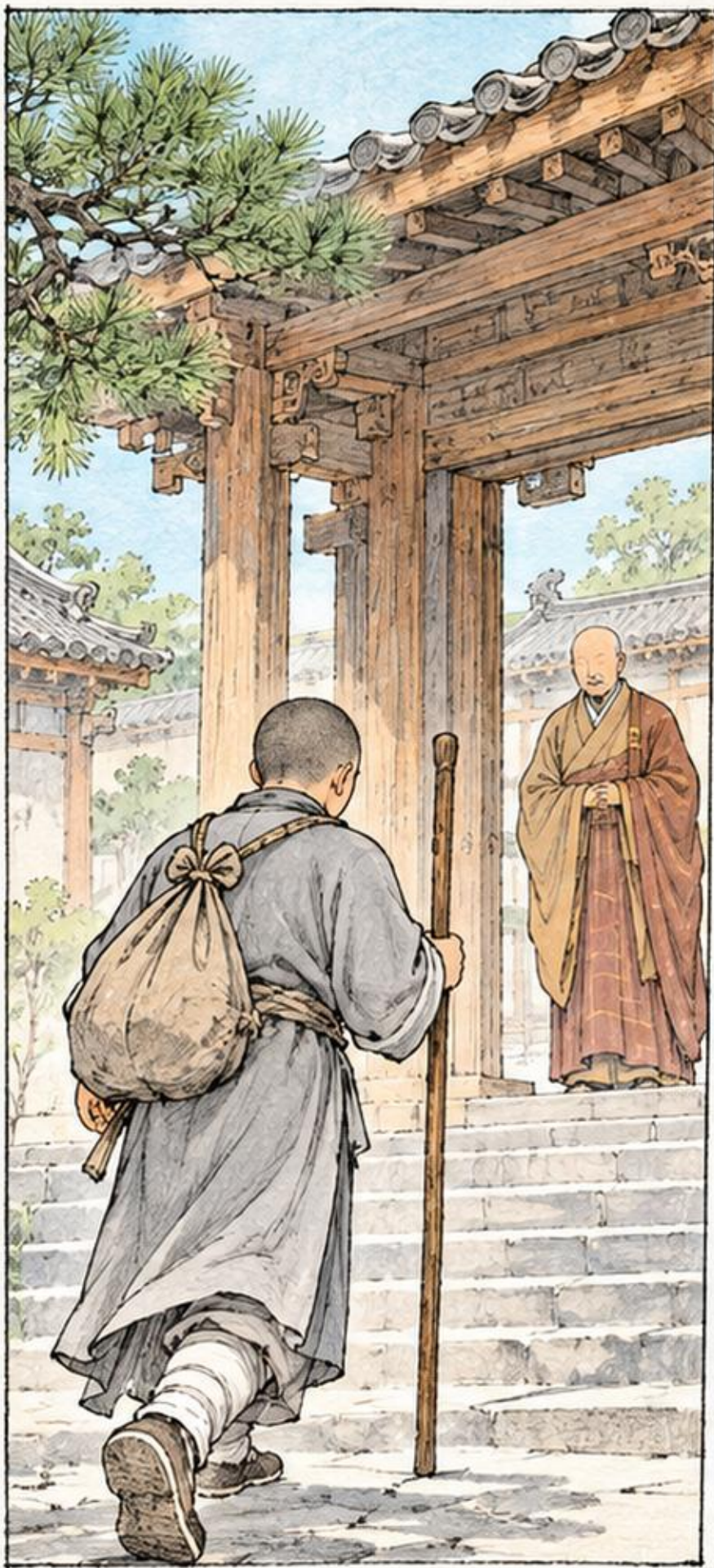
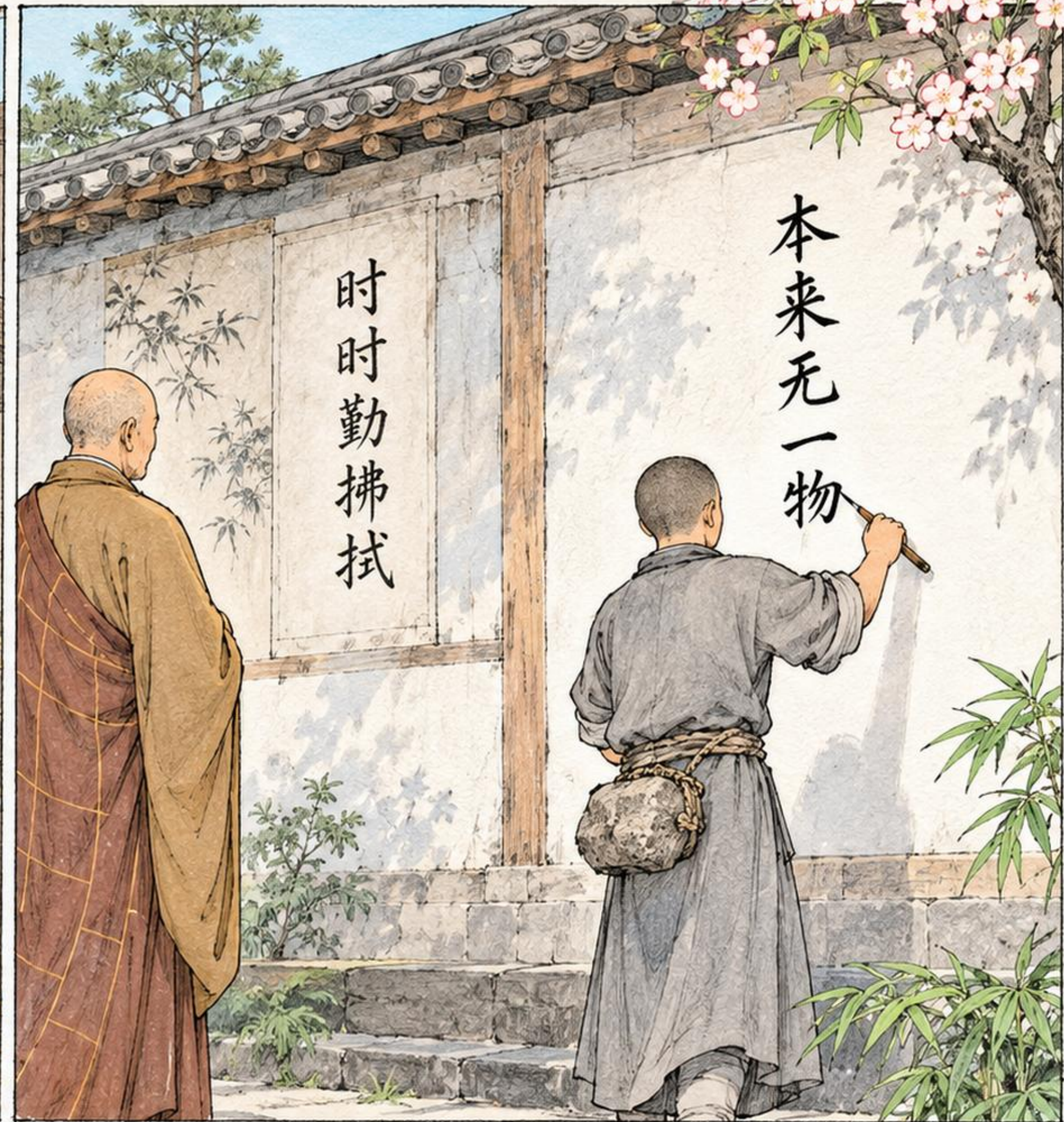
第二个人

慧能



应无所住而生其心





时时勤拂拭



一步一个脚印

本来无一物

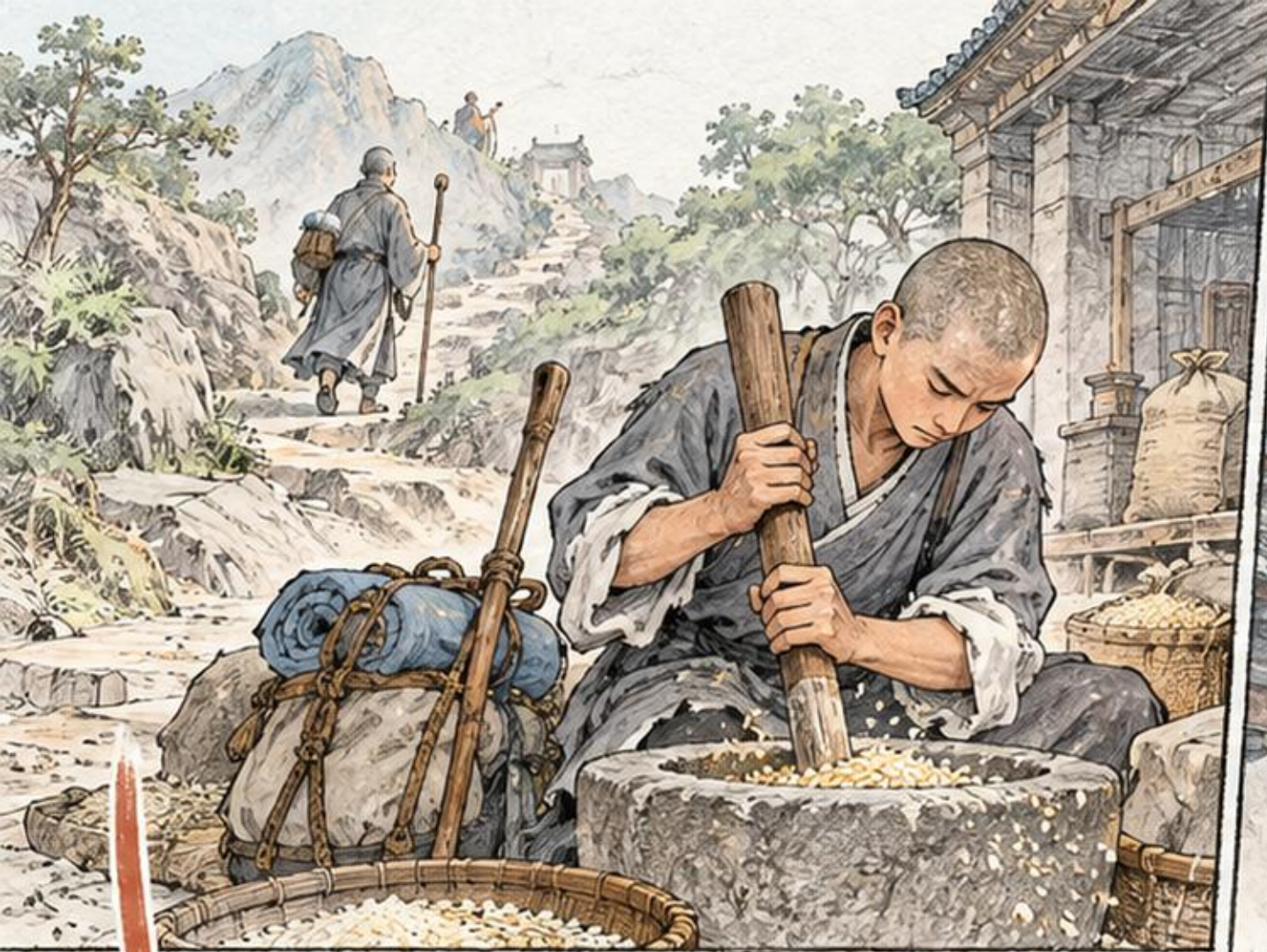
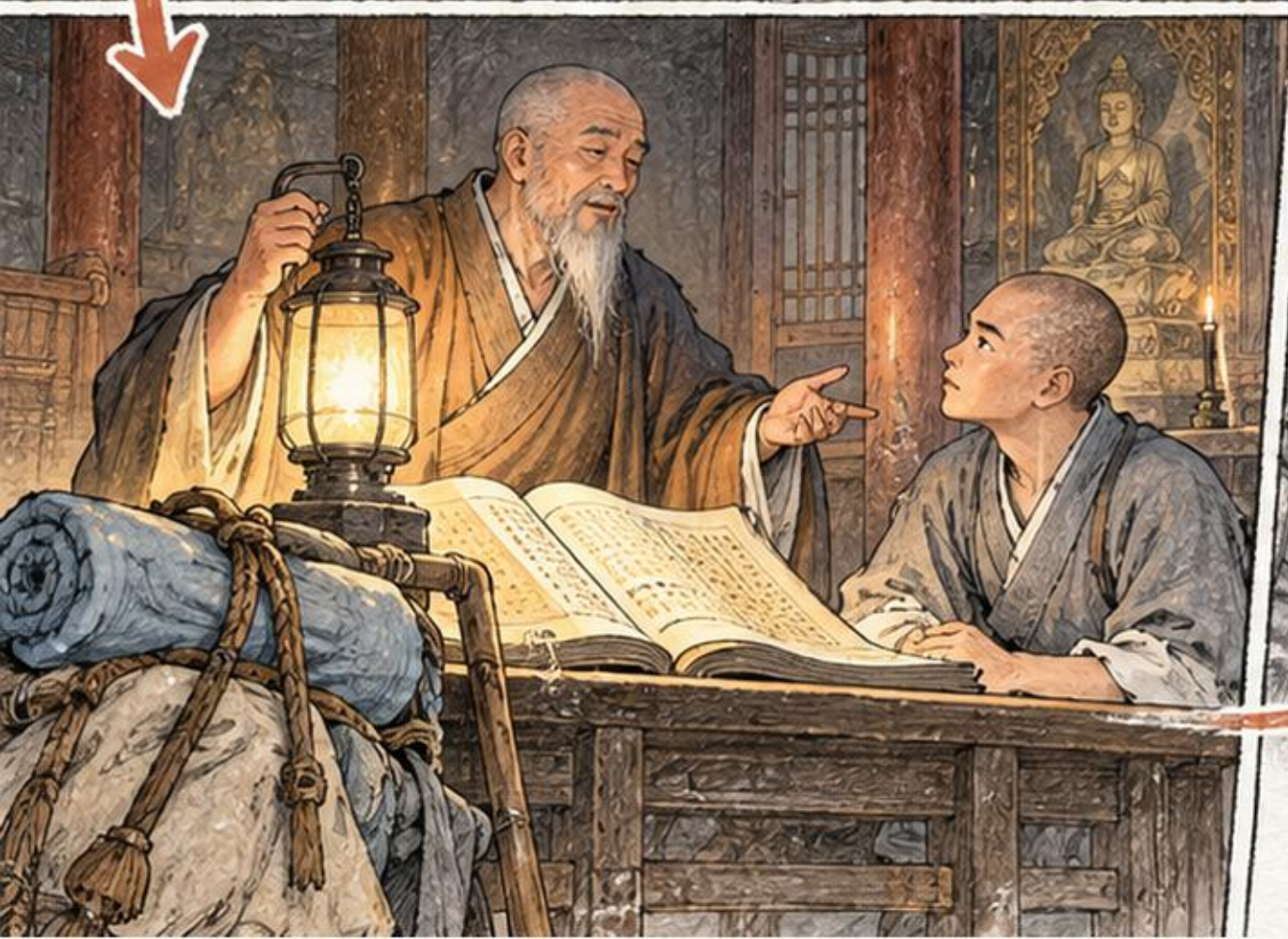
清清楚楚





一步到位

最大的坑



不是凭空

般若种子

二十年

三十年

层层叠叠





本来无一物

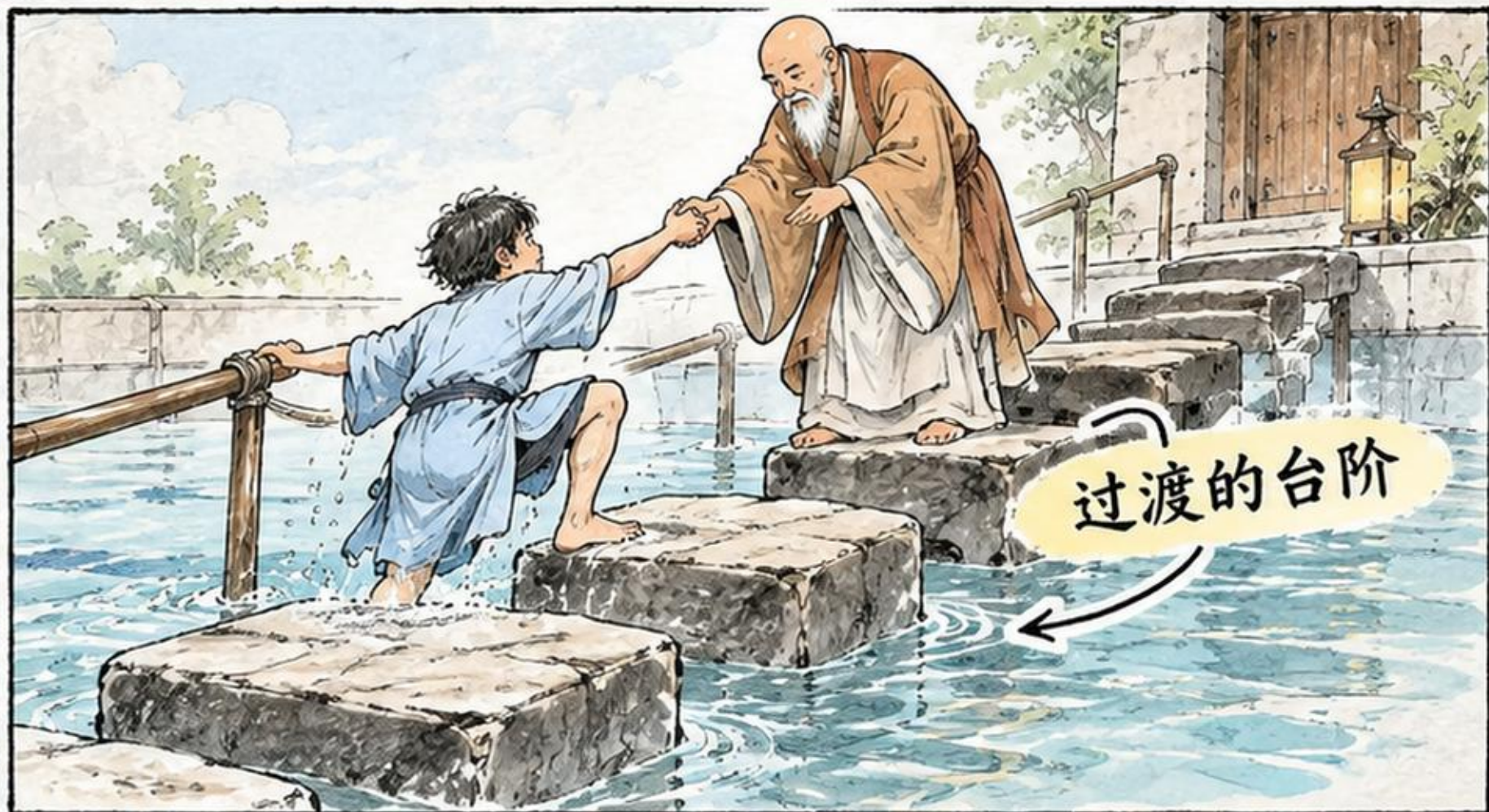
本来无一物

本来无一物

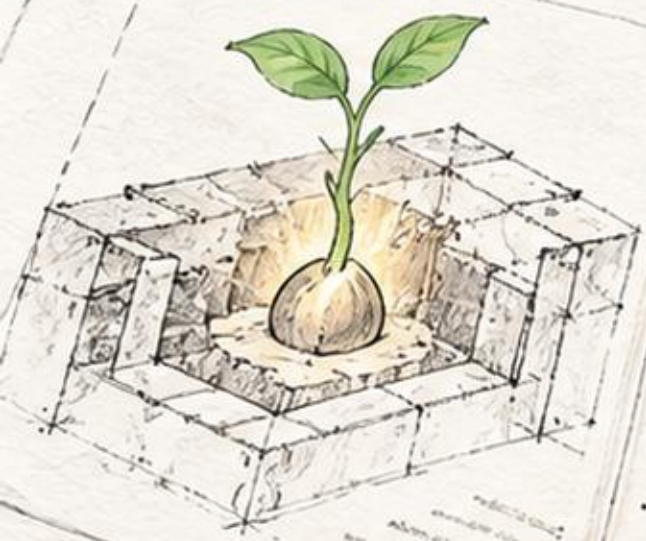
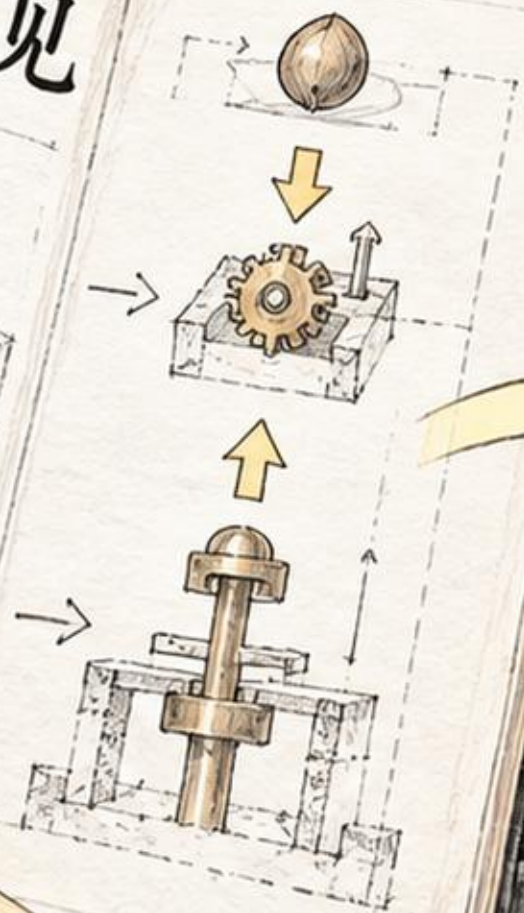
本来无一物

本来无一物

本来无一物

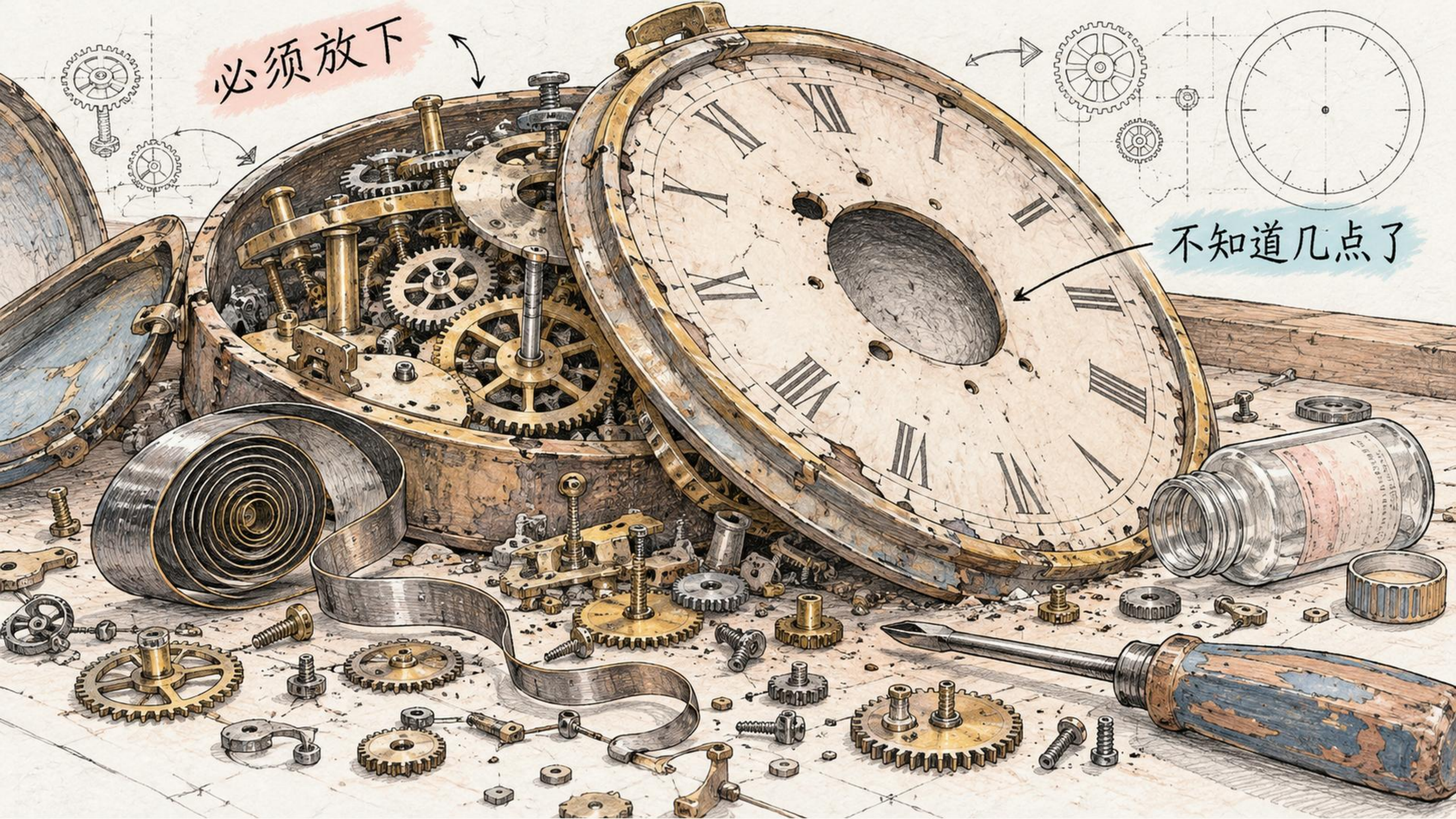


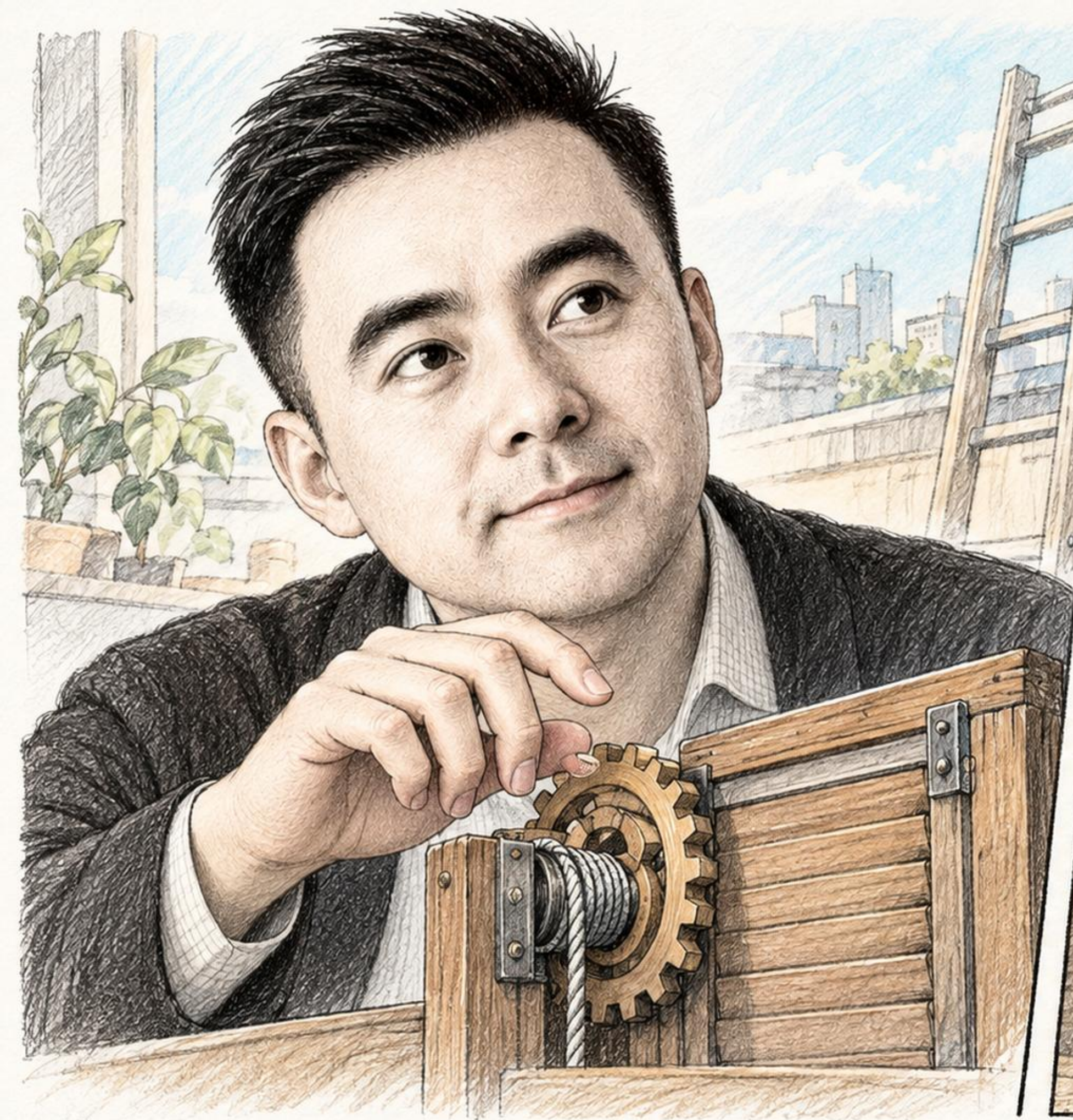
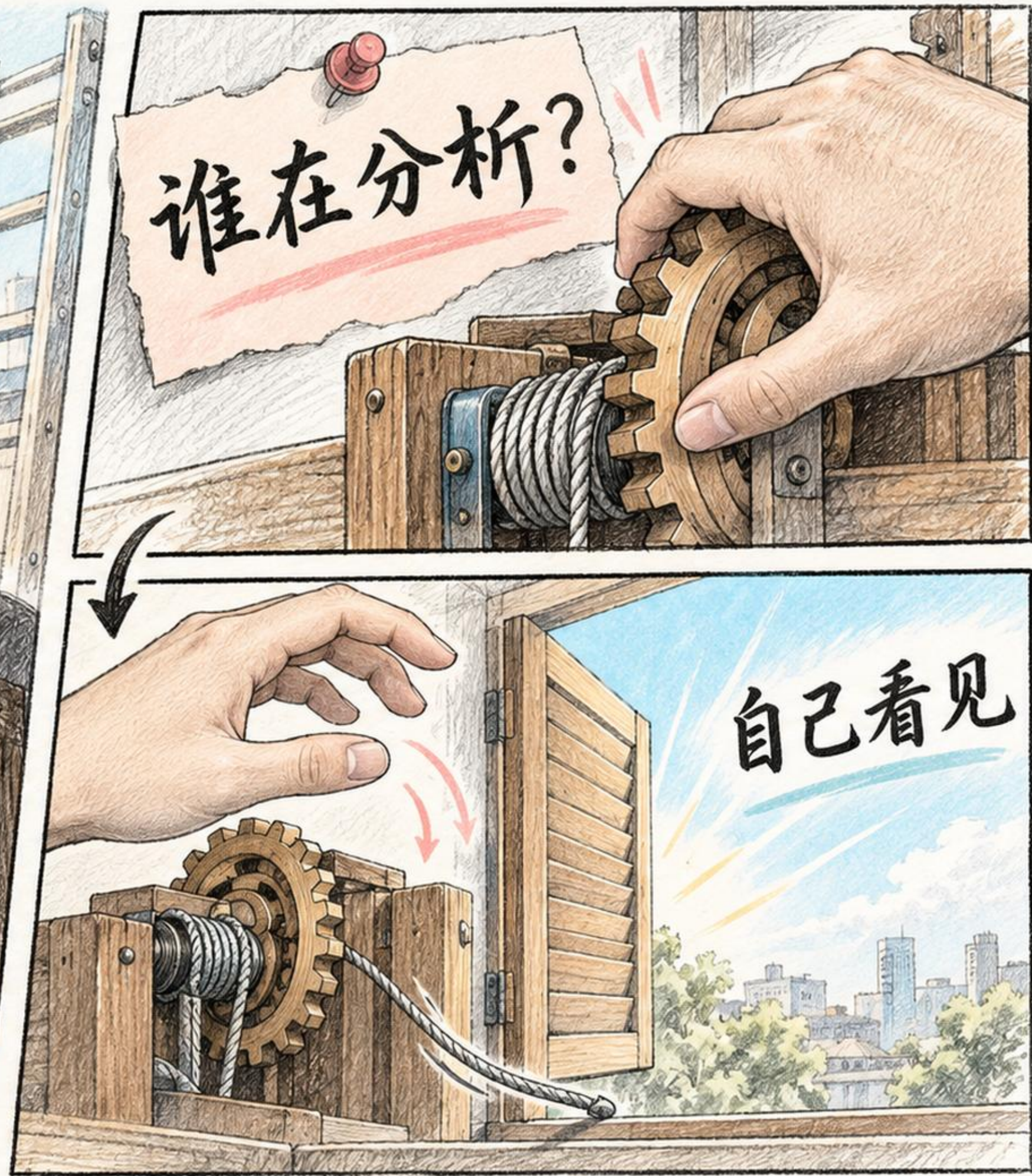
先建立正见



必须放下

不知道几点了

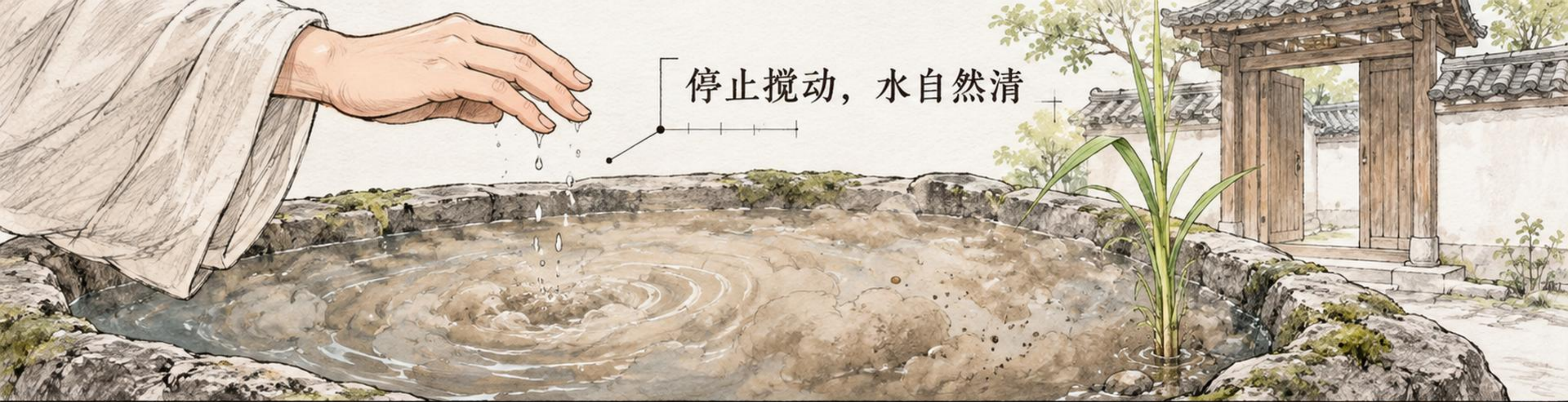




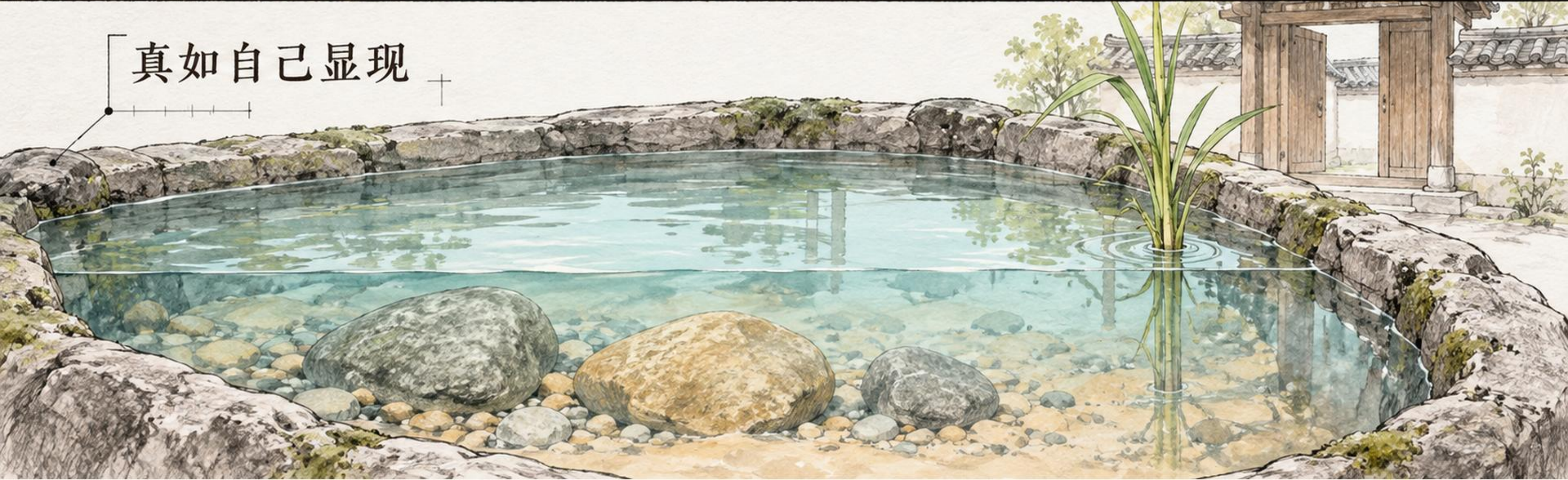


搭梯子

扔梯子

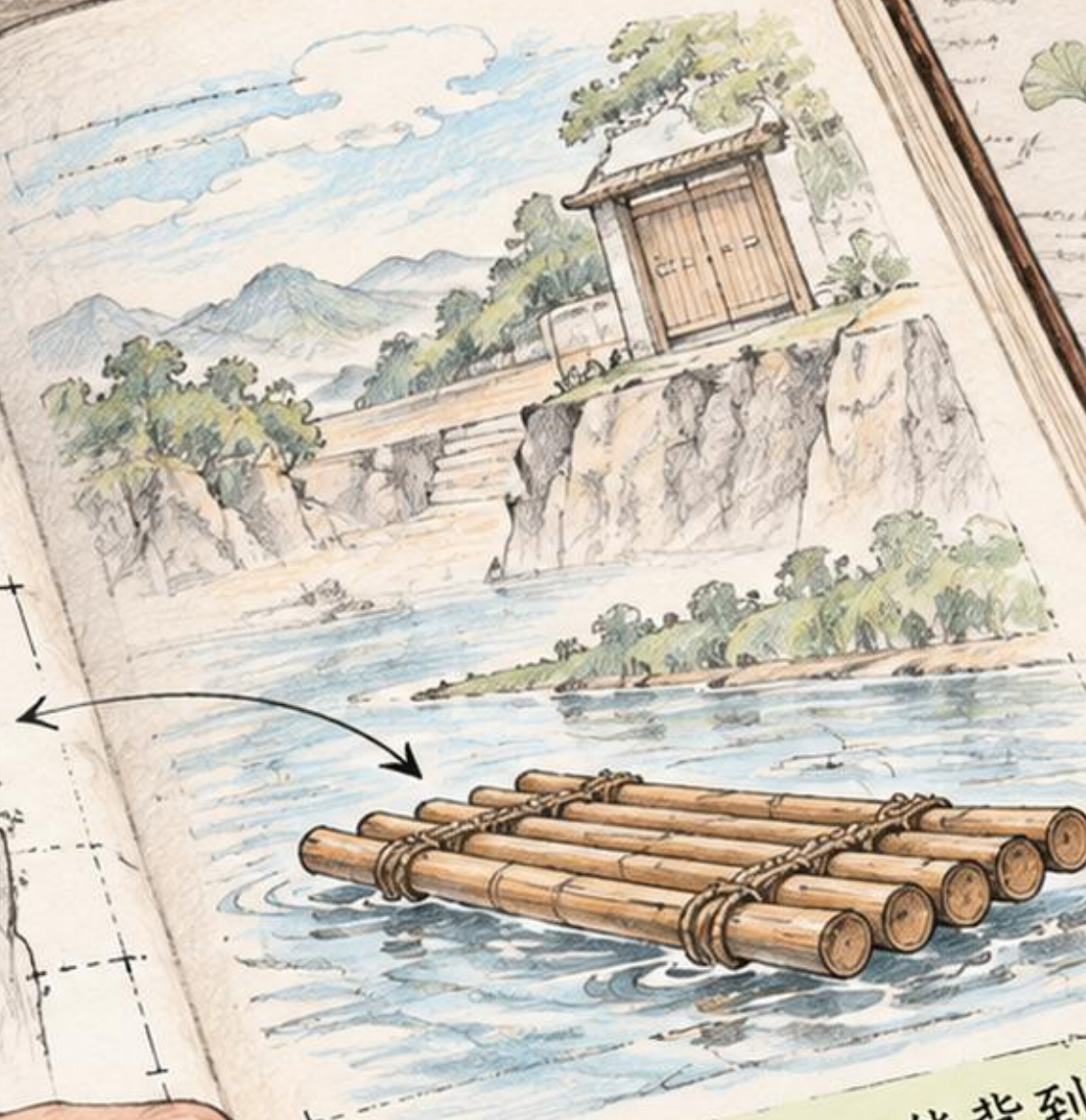


停止搅动，水自然清



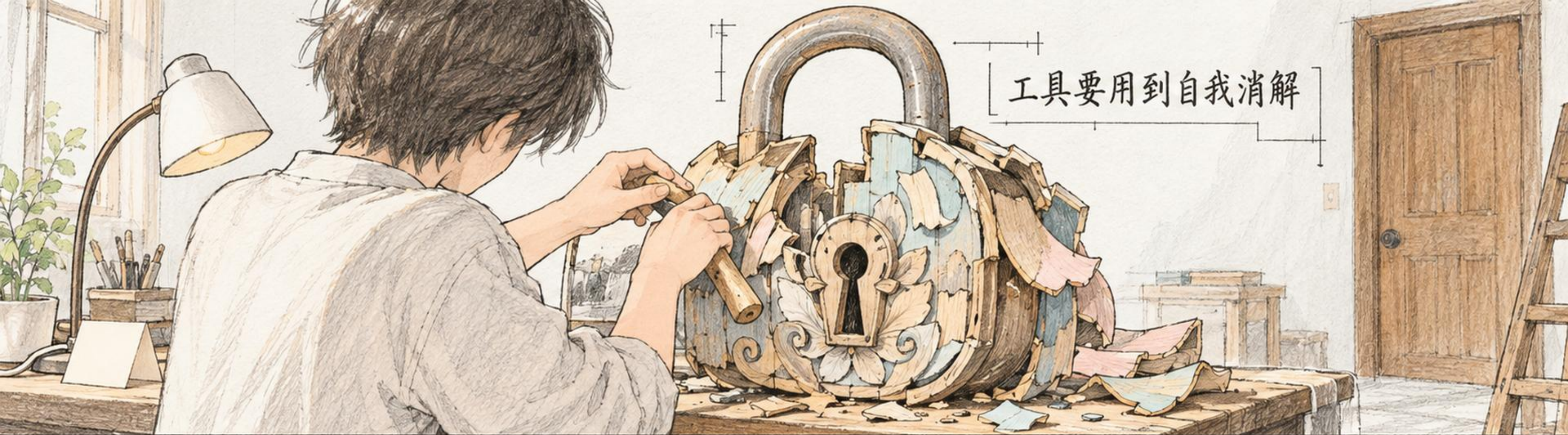
真如自己显现

逻辑是梯子，佛法是竹筏



工具有用，但不能背到终点





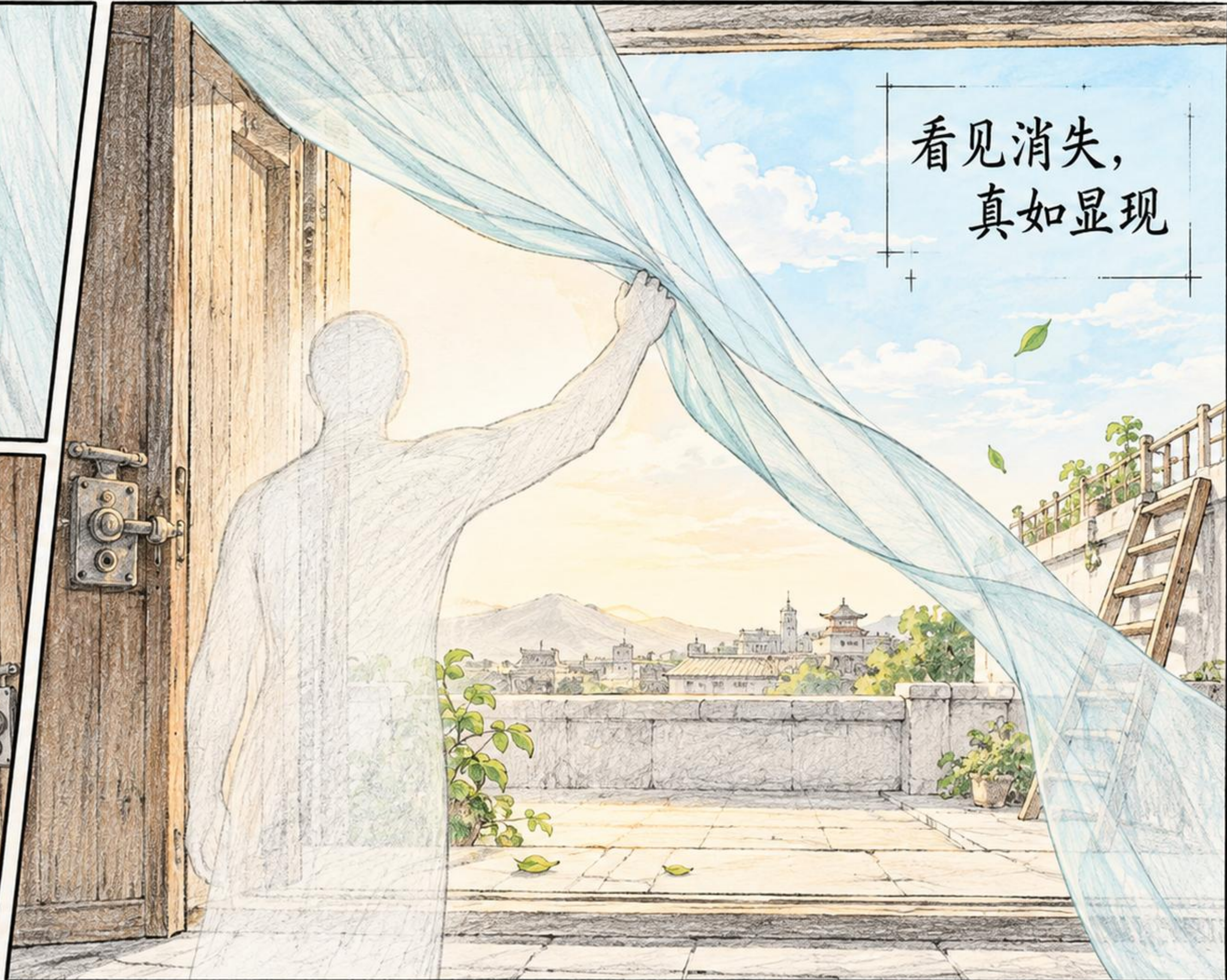
工具要用到自我消解



放下无法靠概念预定

不是你
在观真如

看见消失，
真如显现



预测编码

唯识学

现代科学



还站在屋顶上

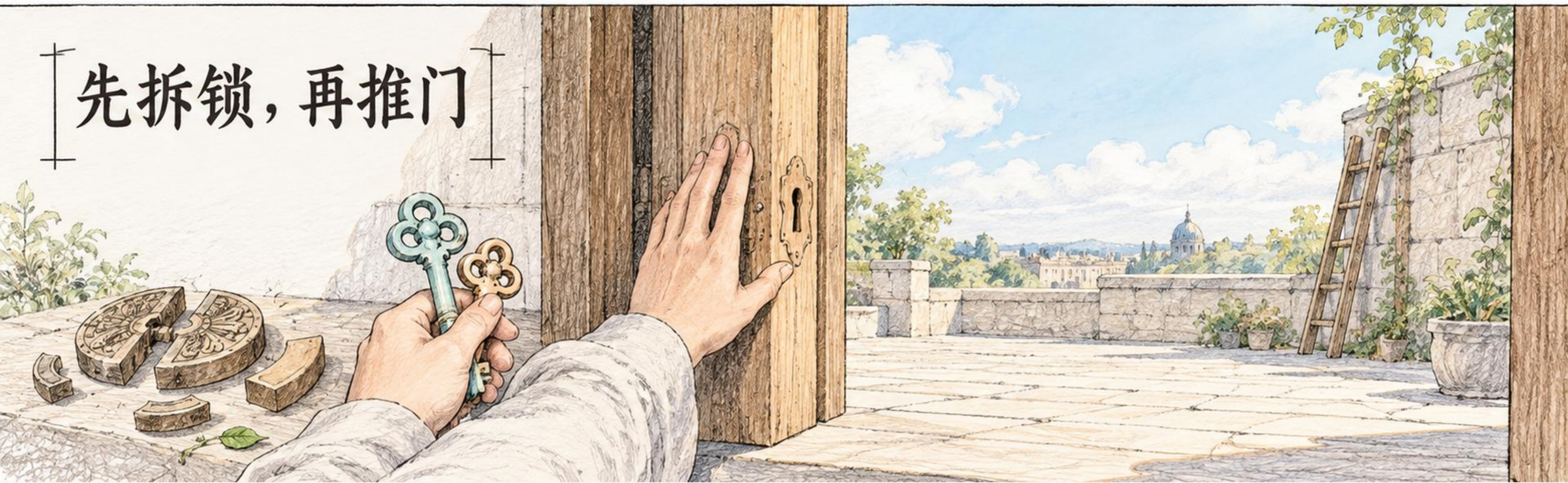
不是概念，是风景



你手里是哪把钥匙



先拆锁，再推门



我们下期见

